Columbia County Board of Commissioners
August 12, 2026, Board Meeting
Hybrid from the
John Gumm Building and Civic Center
St. Helens, OR 97051.

Present: Commissioner Kellie Jo Smith, Commissioner Margaret Magruder, Commissioner Casey Garrett, Ed McGlone, Assistant County Counsel, Jacyn Normine, Board Office Administrator.

CALL TO ORDER/PLEDGE OF ALLEGIANCE

Commissioner Smith called this meeting to order at 10:00 am and led the Pledge of Allegiance.

APPROVE AGENDA

Commissioner Garrett moved to approve the agenda as presented. Commissioner Magruder seconded. **Vote:** KJS/MM/CG all in favor. Approved.

VISITOR COMMENTS - 3 MINUTE LIMIT

No comment

DISCUSSION ITEMS

1. County Assessor, Andrea Jurkiewicz, requested to open a promotional posting from Appraiser 2 to Senior Appraiser. After discussion, Commissioner Garrett moved, and Commissioner Magruder seconded, to open a promotional posting from Appraiser 2 to Senior Appraiser. The motion carried unanimously. **Vote:** KJS/MM/CG all in favor. Approved.

2. Jaime Aanensen, Public Health Director, and Jessica Kosydar, EM Program Coordinator, are here to discuss the need to apply for the FY 2026 Emergency Management Performance Grant (EMPG). After discussion, Commissioner Garrett moved, and Commissioner Magruder seconded, to have staff apply for the FY 2026 Emergency Management Performance Grant (EMPG). The motion carried unanimously. **Vote:** KJS/MM/CG all in favor. Approved.

3. Department Heads were invited to come in and give feedback regarding the proposed floor plans for the Courthouse. Suzie Dahl, Land Development Director; Larry Evenson, Director of Community Corrections; and Andrea Jurkiewicz, County Assessor, were present to provide feedback.

CONSENT AGENDA

Commissioner Smith read the consent agenda in full. Commissioner Garrett moved, and Commissioner Magruder seconded, to approve the consent agenda as presented. **Vote:** KJS/MM/CG all in favor. Motion Approved.

A. Ratify Letter of Support for the Columbia Child Care Retention and Expansion Program signed by Commissioner Smith.
B. Ratify Buxton Park Phase 1, Subdivision Plat recorded August 6, 2026, at 3:29 PM, per Instrument No.2026-4758.
C. Approve Order No. 28-2026, In the Matter of Authorizing the Allocation of County Funds for Public Purposes- Columbia Health Services.
D. Approve the Local Government Recommendation for a Special Event OLCC License for the Watering Hole, LLC on August 29, 2026, from 5:00 p.m. to 9:00 pm for the Boots, BBQ, Beats-Next Path Event, and authorize the Chair to sign.

AGREEMENTS/CONTRACTS/AMENDMENTS

Commissioner Smith read the Agreements, Contracts, and Amendments in full. Commissioner Magruder moved, and Commissioner Garrett seconded, to approve the Agreements, Contracts, and Amendments as presented. **Vote:** KJS/MM/CG all in favor. Motion Approved.

A. Approve C97-2026, Sponsorship Agreement with Columbia Health Services for Clatskanie Baby Shower and Authorize the Chair to Sign.

COMMISSIONER GARRETT COMMENTS

- These floor plans are here to help State Courts release the funds to start the construction. We will have room for changes if needed.

COMMISSIONER MAGRUDER COMMENTS

- Wasco County Fair is being canceled due to the fires. I'm concerned about the 4-H children and their projects. These children's animals must stay within certain weight restrictions, so putting the Fair on in the future will not work. Commissioner Heimuller will reach out to them to see if it is possible to allow the children to show their animals here at our Fairgrounds.
- The Solar Panels are being installed at the John Gumm Building and Civic Center.
- Thank you to Jacyn for all our work on social media, keeping people informed.

COMMISSIONER SMITH COMMENTS

- Yes, thank you, Jacyn, for your work on social media.

ADJOURN

With nothing further to come before this Board, the meeting adjourned at 10:38 AM.
The recording of this meeting is posted at www.columbiacountyor.gov/meetings
The next regular scheduled meeting is on August 19, 2026.

BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON

By: _____
Kellie Jo Smith, Chair

By: _____
Casey Garrett, Commissioner

By: _____
Jacyn Norvine, Board Office Administrator

By: _____
Margaret Magruder, Commissioner