

**BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON
Wednesday, August 12, 10:00 a.m.
Hybrid from the John Gumm Building and Civic Center**

[Join the meeting](#)

Meeting ID: 290 449 999 593 68

Passcode: ac3tW2Yt

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

VISITOR COMMENTS - 3 MINUTE LIMIT

DISCUSSION ITEMS

1. County Assessor, Andrea Jurkiewicz
 - a. Request to Open Promotional Posting from Appraiser 2 to Senior Appraiser.
[Promotional-Posting-Request.pdf](#)
2. Jaime Aanensen, Public Health Director, and Jessica Kosydar, EM Program Coordinator
 - a. Request to Apply for the FY 2026 Emergency Management Performance Grant (EMPG)
[AR-EMPG.pdf](#)
[EMPG-2026-Allocations.pdf](#)
[EMPG-2026-Program-Guidance.pdf](#)

CONSENT AGENDA

- A. Ratify Letter of Support for the Columbia Child Care Retention and Expansion Program signed by Commissioner Smith.
[LOS-Child-Care.pdf](#)
- B. Ratify Buxton Park Phase 1, Subdivision Plat recorded August 6, 2026, at 3:29 PM, per Instrument No.2026-4758.
[BUXTON-PARK-PHASE-1-PDF.pdf](#)
- C. Approve Order No. 28-2026, In the Matter of Authorizing the Allocation of County Funds for Public Purposes- Columbia Health Services.
[Order-28-2026.pdf](#)
- D. Approve the Local Government Recommendation for a Special Event OLCC License for the Watering Hole, LLC on August 29, 2026, from 5:00 pm - 9:00 pm for the Boots, BBQ, Beats-Next Path Event, and Authorize the Chair to Sign.
[OLCC-Watering-Hole-8-29-26.pdf](#)

CONTRACTS / AGREEMENTS / AMENDMENTS

- A. Approve C97-2026, Sponsorship Agreement with Columbia Health Services for Clatskanie Baby Shower and Authorize the Chair to Sign.
[C97-2026.pdf](#)
- B.

DISCUSSION ITEMS

COMMISSIONER GARRETT COMMENTS

COMMISSIONER MAGRUDER COMMENTS

COMMISSIONER SMITH COMMENTS

ADJOURN

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.