

**BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON**
Wednesday, July 15, 10:00 a.m.
Hybrid from the John Gumm Building and Civic Center
[Join the meeting](#)
Meeting ID: 290 449 999 593 68
Passcode: ac3tW2Yt

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

VISITOR COMMENTS - 3 MINUTE LIMIT

DISCUSSION ITEMS

1. Larry Evenson, Community Justice Director,
 - a. Requesting Approval to Open and Post for an Adult Probation Officer.
[ar-cj.pdf](#)
[ppo-job-desc.pdf](#)
2. Riley Baker, General Services Director,
 - a. Request to Open and Fill Custodian Position,
[ar-gs.pdf](#)
[custodian-memo.pdf](#)
[custodian-job-desc.pdf](#)
 - b. Parks Master Plan, Briefing and Request for approval.
[pmp-ar.pdf](#)
[pmp-memo.pdf](#)
[updated-master-plan.pdf](#)
3. Mike Russell, Public Works Director,
 - a. Request to Approval of Letter of Support for the Lower Columbia River Watershed Councils' Application for a Grant from OWEB.
[ar-pw.pdf](#)
[pw-memo.pdf](#)
[los-pw.pdf](#)

DELIBERATIONS

1. In the Matter of the Rate Adjustments for Solid Waste Curbside Collection Services in Unincorporated Columbia County and Tipping Fees at the Columbia County Transfer Station.
[transfer-station-cost-analysis-adjusted.pdf](#)

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CONSENT AGENDA

- A. Approve the Board Meeting Minutes from June 24, 2026, and June 1, 2024.
[c27-2026-1.pdf](#)
[7-1-26-boc-min.pdf](#)
- B. Approve the Board Work Session Meeting Minutes from July 1, 2026.
[07-01-26-ws-min.pdf](#)
- C. Approve the OLCC Application Recommendation for the Watering Hole, LLC, Mums & Mimosas at 33723 Havlik Dr., Scappoose, OR, on September 19, 2026, from 12-5 pm, and Authorize the Chair to Sign.
[olcc-casino.pdf](#)
- D. Approve the OLCC Application Recommendation for the Watering Hole, LLC, Sande School of Horsemanship Casino Night at 33836 Bennett Rd. Warren, OR, on August 8, 2026, from 5-10 pm, and Authorize the Chair to Sign.
[olcc-casino.pdf](#)

CONTRACTS / AGREEMENTS / AMENDMENTS

- A. Ratify C27-2026-1, Amendment 1 to Public Services Contract with Scene Health and Authorize the Finance Director to Sign.
[c27-2026-1.pdf](#)
- B. Approve C44-2018-8, Amendment No. 8 to Intergovernmental Agreement with Oregon Health & Science University for Health Officer.
[c44-2018-8.pdf](#)
- C. Approve C96-2023-2, Oregon Amendment 2 to ODOE Energy Performance Agreement for the CREP and Authorize the Chair to Sign.
[c96-2023-2.pdf](#)
- D. C33-2024-1, Amendment 1 to Intergovernmental Agreement between Columbia County and the City of Rainier.
[c33-2024-1.pdf](#)
- E. Approve C82-2025-9, Amended and Restated Agreement #185805-9 Intergovernmental Agreement for the Financing of Public Health Services and Authorize the Chair to Sign.
[c82-2025-9.pdf](#)
- F. Approve C4-2026-1, Amendment 1 to Personal Services Contract with Iron Tribe Network for Criminal Justice Commission Specialty Courts Grant Services.
[c4-2026-1.pdf](#)
- G. Rescind Approval of C39-2026, Oregon Parks and Recreation Department, County Opportunity Grant Program Agreement.
[c39-2026-r.pdf](#)
- H. Approve C90-2026, Revised Oregon Parks and Recreation Department, County Opportunity Grant Program Agreement, and Authorize the Chair to Sign.
[c90-2026.pdf](#)

COMMISSIONER MAGRUDER COMMENTS

COMMISSIONER GARRETT COMMENTS

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COMMISSIONER SMITH COMMENTS

RECESS

To the Columbia County Fair, July 15-18, 2026.

Pursuant to ORS 192.640(1), the Board of County Commissioners reserves the right to consider and discuss, in either open session or Executive Session, additional subjects which may arise after the agenda is published. This is a public meeting except during Executive Sessions.