

# Measure 5-312

## Notice of Measure Election City \_\_\_\_\_

Assigned 8/4/2026  
November 3, 2026 General Election

SEL 802

1/25 ORS 250.035, 250.041,  
250.285, 254.095, 254.465

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| <b>Notice</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| <b>Date of Notice</b><br>August 4, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Name of City or Cities</b><br>City of St. Helens | <b>Date of Election</b><br>November 3, 2026 |             |         |             |         |             |         |             |         |             |         |       |             |
| <b>Final Ballot Title</b> The following is the final ballot title of the measure to be submitted to the city's voters. The ballot title notice was published, and the ballot title challenge process is complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| <b>Caption</b> 10 words which reasonably identifies the subject of the measure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| Police Services, Child Safety, 24/7 Police Patrol Local Option Levy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| <b>Question</b> 20 words which plainly phrases the chief purpose of the measure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| Shall St. Helens levy \$1.46 per \$1,000 assessed value for 24/7 police operations, child protection, five years beginning 2027-28?<br>This measure may cause property taxes to increase more than three percent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| <b>Summary</b> 175 words which concisely and impartially summarizes the measure and its major effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| <p>This measure would authorize the City of St. Helens to enact a five-year local option property tax levy at \$1.46 per \$1,000 of assessed value beginning fiscal year 2027-28. Levy proceeds would be deposited into a dedicated police fund, used only for police purposes, and not used for non-police services.</p> <p>Beginning July 1, 2027, proceeds from the levy would fund:</p> <ol style="list-style-type: none"><li>1) Investigations referred by Internet Crimes Against Children Task Force (ICAC), addressing local crimes against children including child exploitation.</li><li>2) One detective who would initiate child exploitation and protection investigations, serve as liaison with ICAC, and serve as a School Resource Officer; and</li><li>3) Maintain consistent, continuous 24/7 police patrol coverage during the term of the levy that will otherwise be unfunded.</li></ol> <p>This is a property tax levy and would not be charged on utility bills.</p> <p>If the measure is not approved, the City will be unable to have a detective dedicated to child protection, child exploitation and as School Resource Officer or maintain 24/7 patrol coverage after July 1, 2027.</p> <p>The estimated tax cost for this measure is an ESTIMATE ONLY based on the best information available from the County Assessor at the time of estimate and may reflect the impact of early payment discounts, compression and the collection rate. The estimated total amount of money to be raised for each year of the proposed local option tax would be approximately:</p> <table><tr><td>\$1,730,000</td><td>2027-28</td></tr><tr><td>\$1,782,000</td><td>2028-29</td></tr><tr><td>\$1,835,460</td><td>2029-30</td></tr><tr><td>\$1,890,525</td><td>2030-31</td></tr><tr><td>\$1,947,240</td><td>2031-32</td></tr><tr><td>Total</td><td>\$9,185,225</td></tr></table> |                                                     |                                             | \$1,730,000 | 2027-28 | \$1,782,000 | 2028-29 | \$1,835,460 | 2029-30 | \$1,890,525 | 2030-31 | \$1,947,240 | 2031-32 | Total | \$9,185,225 |
| \$1,730,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2027-28                                             |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| \$1,782,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2028-29                                             |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| \$1,835,460                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2029-30                                             |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| \$1,890,525                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2030-31                                             |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| \$1,947,240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2031-32                                             |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$9,185,225                                         |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| <b>Explanatory Statement</b> 500 words that impartially explains the measure and its effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| <p>If the county is producing a voters' pamphlet an explanatory statement must be written and attached to this form for:</p> <p>→ any measure referred by the city governing body; or      <b>Explanatory Statement Attached?</b> <input checked="" type="checkbox"/> Yes      <input type="checkbox"/> No</p> <p>→ any initiative or referendum, if required by local ordinance.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| <b>Authorized City Official</b> Not required to be notarized.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| <b>Name</b><br>Kathy Payne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Title</b><br>City Elections Official             |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| <b>Mailing Address</b><br>265 Strand Street, St. Helens, OR 97051                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Contact Phone</b><br>503-366-8217                |                                             |             |         |             |         |             |         |             |         |             |         |       |             |
| <p><i>By signing this document:</i></p> <p>→ I hereby state that I am authorized by the city to submit this Notice of Measure Election; <b>and</b></p> <p>→ I certify that notice of receipt of ballot title has been published and the ballot title challenge process for this measure completed.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |                                             |             |         |             |         |             |         |             |         |             |         |       |             |

Signature



August 4, 2026

Date Signed

FILED - COLUMBIA CO. CLERK  
04 AUG 2026 14:43