



MEMORANDUM

To: Board of Commissioners
From: Mike Russell, Public Works Director, Roadmaster
& Sara Smith, Engineering Technician I
CC: Ed McGlone, Assistant County Counsel
Date: May 28, 2025

Subject: 2025 Columbia Century Challenge Road Event Permit

Columbia County received the attached application for a Public Road Event Permit for the 2025 Columbia Century Challenge Event, to be conducted on Saturday, June 14, 2025. They are expecting approximately 200 participants, 20 volunteers, 2 support vehicles, and will be using a combination of City of Clatskanie streets, City of Rainier streets, City of Vernonia streets, and County roads as outlined in the attached Route Maps.

The event will open at approximately 5:00 a.m. at Clatskanie City Park in Clatskanie, with an anticipated start of race at 6:00 a.m. and end time of 6:00 p.m. This event is localized to the area around Clatskanie, Rainier, and Vernonia.

Applicable Criteria:

The Columbia County Public Road Event Ordinance (Ordinance No. 2008-1, as amended), requires Board approval of public road events involving more than 25 vehicles, 50 bicycles, or 100 pedestrian participants. As this cycling event is expected to have more than 50 bicycles, Board approval is required.

Section 5 of the Ordinance provides, in part:

A. Standards for Issuance. The Administrator or, in the event of a large event, the Board of County Commissioners, shall issue a permit conditioned upon the applicant's written agreement to comply with the terms of such permit **unless** the Administrator or Board of County Commissioners finds that:

1. The time, route and size of the public road event will disrupt to an unreasonable extent the movement of other traffic or will endanger the safety of participants or citizens or cause a safety hazard other than traffic.

2. The public road event is of a size or nature that requires the diversion of too many law enforcement officers, public works employees or other personnel to properly control the public road event or that allowing the public road event would deny reasonable law enforcement or other emergency service protection to citizens of the County.
3. Such public road event will interfere with another public road event for which a permit has been issued.
4. The County Public Works Director determines the public road event would damage public roads.

Staff notified affected agencies below and received the following comments:

- County Sheriff's Office, Brian Pixley
- Columbia County Emergency Management, Corey Padron
- Columbia County Public Health, Jaime Aanensen
- Columbia County Transit, Chris Wheatley
- Columbia 911, Dannell Hooper
- State Police, Sgt. Dillan Kean
- Columbia County Forest, Parks & Rec., Riley Baker
- ODOT, Mark Buffington
- ODOT, Virginia Williams
- ODOT, Don Miller
- Columbia River Fire & Rescue, Eric Smythe - **The Fire District of Columbia River would like to have a map and designated "drop points" as reference for our emergency response units so that we avoid confusion on an medical/trauma incidents. Some of the folks participating will be in areas with very limited phone cell service, having reference points will speed the time for emergency response to arrive at any particular location amongst the four fire districts that are responsible for medical in Columbia County. Thoughts?**
- St. Helens Police, Joseph Hogue
- St. Helens City Administrator, John Walsh
- St. Helens Public Works, Mouhamad Zaher
- St. Helens City Mayor, Jennifer Massey
- Scappoose Police, Chris Fluellen
- Scappoose City Administrator, Benjamin Burgener
- Scappoose Fire & Rescue, Jeff Pricher
- Scappoose Public Works, Dave Sukau
- Rainier Police, Gregg Griffith
- City of Rainier, Russ Reigel - I don't see any issues with it for Rainier.
- Clatskanie Fire, Bruce Holsey
- Clatskanie City Administrator, Gregory Hinkelman
- Columbia City Police, Gerald Bartolomucci
- Columbia City Administrator, Kim Karber
- Vernonia Public Works, Jeff Burch

- Vernonia Fire, Greg Brody
- Vernonia City Administrator, Josette Mitchell
- Mist-Birkenfeld Fire & Rescue, Joe Kaczinski
- Mike Russell, Director, Road Dept. (info only)
- Mark Pacheco, County Public Information Officer (info only)
- Ed McGlone, Assistant County Counsel (info only)
- Bill Goodwin, County Weighmaster (info only)
- Tim Hancock, County Public Works (info only)

No issues were raised following last year's event; however, this year we did receive a concern regarding emergency response along the course. Columbia River Fire and Rescue has requested a drop point map to better respond to event related emergencies. The drop point map would identify reference points along the route, allowing participants to provide a more accurate location to emergency services in the event of an emergency.

Staff made multiple attempts to contact the event organizer regarding this safety request, since receiving it on April 9th. A response with five (5) landmarks and coordinates was received from the organizer on May 19th and Columbia River Fire and Rescue has confirmed that it meets their needs. Unfortunately, the extended response time has delayed our ability to bring this event permit to the Board, which is why it is being presented so close to the event date. Since all safety concerns have been addressed, staff recommends that the Board approve this permit.

Following approval by the Board of Commissioners, the indemnity agreement will be placed on the next available consent agenda.

Recommended Motions:

Motion 1: Approve the public road event permit for the 2025 Columbia Century Challenge Event.

Attachments

Columbia Century Challenge Public Road Event Permit Application



PUBLIC ROAD EVENT PERMIT APPLICATION

(Please type or print clearly and submit with application fee of \$100 for small events, \$300 for large events [300 or more participants])

Date: 03/12/2025

Name of Event: COLUMBIA CENTURY CHALLENGE

Sponsor: CYCLE COLUMBIA COUNTY

Type of Event: CYCLING

Purpose of Event: FUNDRAISING, HIGHLIGHT COLUMBIA COUNTY AS A CYCLING DESTINATION, CYCLING INFRASTRUCTURE IMPROVEMENTS

Date of Event: JUNE 14, 2025 Beginning Time: 6 AM

Expected Number of Participants: 200 Ending Time: 6 PM

Location of Assembly Area(s): CLATSKANIE CITY PARK

Assembly Beginning Time: 5 AM

Number of Volunteers 20 Number/Type of Support Vehicles 2 / TRUCKS

Route: Submit a map with the route clearly drawn. Indicate starting point, direction and ending point. Also include plans for rest stops, first aid stations, support vehicles, etc.

Name of Applicant PAUL MASON BARLOW

Address 305 S COLUMBIA RIVER HIGHWAY SAINT HELENS, OR 97051

Work Phone 971-225-6090 Home Phone 971-563-8786 E-mail INFO@CYCLECOLUMBIACOUNTY.COM

Contact Person (other than applicant) SAME

Address _____

Work Phone _____ Home Phone _____ E-mail _____

Chair/Race Director (for athletic events) PAUL MASON BARLOW

Address 305 S COLUMBIA RIVER HIGHWAY SAINT HELENS, OR 97051

Work Phone 971-225-6090 Home Phone 971-563-886 E-mail PAUL@BARLOWBIKES.COM

Previous Experience BEEN A PART OF ORGANIZING THIS EVENT FOR 9 YEARS

By signing this application, sponsor agrees to all terms and conditions set forth in the Public Road Event Ordinance, and any special conditions listed in the Permit, if this application is accepted and a Permit is issued by the County.

RETURN TO:

Columbia County Public Works
1054 Oregon Street
St. Helens, Oregon 97051
Phone: 503.397.5090
Fax: 503.397.7215
publicworks@columbiacountyor.gov

CYCLE COLUMBIA COUNTY
(Name of Sponsor)

By: Paul M Barlow Digitally signed by Paul M Barlow
Date: 2025.03.12 09:07:41 -0700'
(Signature of Authorized Agent)

For Use By County: Permits/Public Events/Forms/Public Road Event Application

Application Received: 3.27.25
Application Fee Paid: \$ 3.27.25
Permit Issued: _____

Insurance Certificate Received: 3.27.25
Indemnity Agreement Signed: _____
Deposit Received: \$ N/A

Public works Director



INDEMNITY AGREEMENT

Columbia County Public Works
1054 Oregon Street
St. Helens, Oregon 97051
503.397.5090

Columbia County Courthouse
230 Strand, Room 331
St. Helens, Oregon 97051
503.397.4322

In consideration of the issuance of a permit by Columbia County for the Public Road Event known as the Columbia Century Challenge to be held on June 14, 2025, the undersigned sponsor/applicant for the event hereby agrees to defend, indemnify and hold Columbia County and other affected public agencies, the Board of County Commissioners and the boards of other affected public agencies, their officers, agents and employees (the "indemnitees") harmless from:

1. All liability, damage, loss, cost or expense, including but not limited to attorney's' fees, that the indemnitees may sustain or incur on account of any damage to or destruction of any property that the county may own or in which it may have an interest;
2. All liability, damage loss, cost or expense, including but not limited to attorney's' fees, on account of any damage resulting from injury to or death of any person or persons resulting from or in any way connected with the use by the sponsor/applicant, its agents or employees, of the road, site, area or facility to which the permit pertains.

Cycle Columbia County
(Agency)
By: Paul M. Baker
(Signature of Authorized Agent)

BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON

By: _____

Dated: 5-1-25

Dated: _____

RETURN TO:
Columbia County Public Works
1054 Oregon Street
St. Helens, Oregon 97051
Phone: 503.397.5090
Fax: 503.397.7215
publicworks@columbiacountyor.gov

**GIVE THIS SHEET TO YOUR
INSURANCE CARRIER**

**THIS PAGE IS TO BE MADE A PART OF
INSURANCE POLICY #**

INSURANCE REQUIREMENTS

Before Columbia County can issue a permit for a public event, the sponsor must provide proof of public liability insurance, including property damage, covering all sponsor's activities, including volunteers, arising out of the event with a single limit policy of not less than \$2,000,000 covering all claims per occurrence.

The policy also shall bear the following endorsement:

"Without prejudice to coverage otherwise existing herein, Columbia County and all other affected public agencies, the Board of County Commissioners and the boards of other affected public agencies, their officers including the Columbia County Sheriff, agents and employees are included as additional insureds under this policy as to any claims or claims for injury to person, including death, or damage to property, resulting from or growing out of the activities of the named insured, including all volunteers, under the permit issued by the county for:

Columbia Century Challenge
(Name of Event)

"It is understood and agreed that this policy shall not terminate or be canceled prior to the completion of the event without first giving 30 days written notice of intention to terminate or to cancel said policy to the county.

"Notwithstanding the naming of additional insureds, the said policy shall protect each insured in the same manner as though a separate policy had been issued to each; but nothing herein shall operate to increase the insurer's liability as set forth elsewhere in the policy beyond the amount or amounts for which the insurer would have been liable if only one person or interest had been named as insured."

A Certificate of evidence of such insurance, together with the above endorsement, shall be submitted to the County and shall be subject to the approval of the County Counsel on behalf of Columbia County as to the adequacy of protection.

SEND CERTIFICATE TO:
Columbia County Public Works
1054 Oregon Street
St. Helens, Oregon 97051
Phone: 503.397.5090
Fax: 503.397.7215
publicworks@columbiacountyor.gov



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/27/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

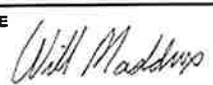
PRODUCER East Main Street Insurance Services, Inc. Will Maddux PO Box 1298 Grass Valley CA 95945	CONTACT NAME: Will Maddux PHONE (A/C, No, Ext): (530) 477-6521 E-MAIL ADDRESS: info@theeventhelper.com FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE INSURER A: Evanston Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Host Liquor Liability <input type="checkbox"/> Retail Liquor Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	N	3DS5476-M3013868	06/14/2025 12:01 AM	06/15/2025 12:01 AM	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (other than fire) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Deductible \$ 1,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate holder listed below is named as additional insured per attached MEGL 2217 01 19. Attendance: 150, Event Type: Bicycle Event - No Racing/No Off-Road - Amateur Only.

CERTIFICATE HOLDER Columbia County Oregon Columbia County Courthouse 230 Strand St, Room 318 St. Helens OR 97051	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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EVANSTON INSURANCE COMPANY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:
COMMERCIAL GENERAL LIABILITY COVERAGE FORM

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

Columbia County Oregon
Columbia County Courthouse
230 Strand St, Room 318
St. Helens, OR 97051

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule of this endorsement, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by the acts or omissions of any insured listed under Paragraph 1. or 2. of Section II – Who Is An Insured:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All other terms and conditions remain unchanged.

9TH ANNUAL

2025



COLUMBIA CENTURY CHALLENGE

Presented by Cycle Columbia County

JUNE 14, 2025

START & FINISH CLATSKANIE, OR

**ROUTES
CENTURY and METRIC CENTURY**

**info@cyclecolumbiacounty.com
www.cyclecolumbiacounty.com
Phone (971) 225-6090**

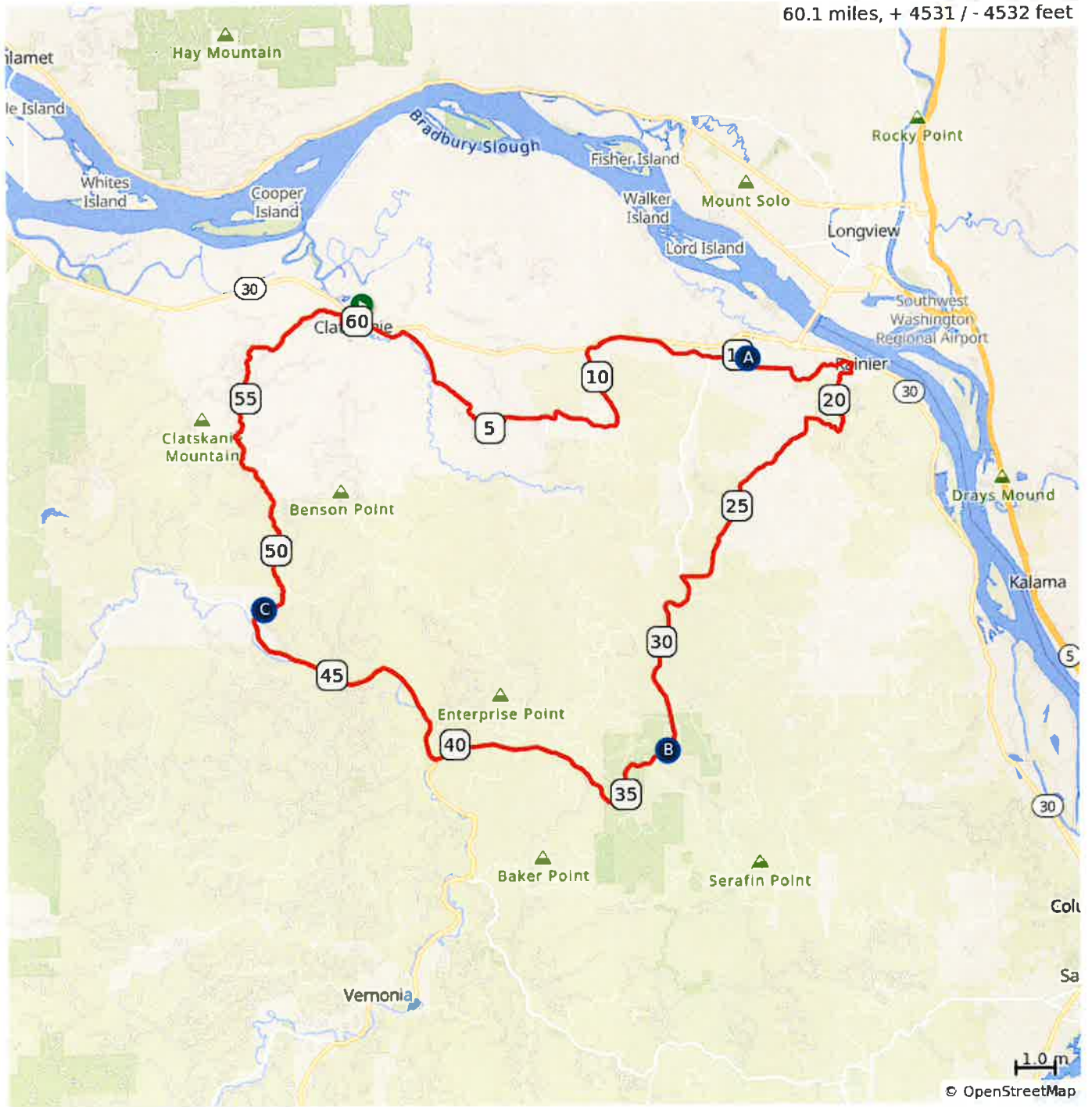
2025 - Columbia Metric Century Challenge

Start Finish Clatskanie OR

A. Hudson-Parcher Park

C. Mist Elementary School

B. Apriary Schaffer



2025 - Columbia Metric Century Challenge

Num	Dist	Prev	Type	Note	Next
1.	0.0	0.0	📍	Start of route	0.1
2.	0.1	0.1	➔	Right onto Park Street	0.0
3.	0.1	0.0	➔	Right onto Northeast 5th Street	4.6
4.	4.7	4.6	➡	Left onto Cedar Grove Rd	2.2
5.	6.9	2.2	➡	Left to stay on Cedar Grove Rd	1.3

6.9 miles. +990/-213 feet

Num	Dist	Prev	Type	Note	Next
9.	14.7	1.9	⬆	Continue onto Old Rainier Road	0.6
10.	15.2	0.6	➔	Sharp right onto Larson Road	0.2
11.	15.5	0.2	+	Rest Stop Hudson Parcher County Park water and food	0.0

2.7 miles. +5/-23 feet

Num	Dist	Prev	Type	Note	Next
6.	8.1	1.3	⬆	Continue straight onto Lost Creek Rd	3.1
7.	11.2	3.1	➔	Right onto US-30 E	1.5
8.	12.7	1.5	➔	Slight right onto Old Rainier Rd/Old US Hwy 30	1.9

5.9 miles. +88/-251 feet

Num	Dist	Prev	Type	Note	Next
12.	15.5	0.0	➔	Right exiting park to continue on Larson Road	0.2
13.	15.7	0.2	➡	Left onto Parkdale Road	1.1
14.	16.7	1.1	➔	Right onto Townsend Road	1.1
15.	17.8	1.1	⬆	Continue onto Fern Hill Road	0.7

2.3 miles. +240/-336 feet

Num	Dist	Prev	Type	Note	Next
16.	18.5	0.7	→	Right onto West C Street	0.2
17.	18.7	0.2	→	Right onto West 4th Street	0.5
18.	19.2	0.5	←	Slight left onto Debast Road	0.2
19.	19.4	0.2	→	Slight right onto Debast Road	2.4

1.6 miles. +265/-18 feet

Num	Dist	Prev	Type	Note	Next
20.	21.8	2.4	←	Left onto Fern Hill Road	0.3
21.	22.1	0.3	→	Slight right onto Fern Hill Road	2.3
22.	24.4	2.3	←	Slight left onto Fern Hill Road	3.3
23.	27.6	3.3	↙	Left onto Apiary Rd/Apiary-Market Rd	5.4

8.2 miles. +542/-144 feet

Num	Dist	Prev	Type	Note	Next
24.	33.0	5.4	+	Rest Stop Schaffner Rd / Apiary Rd water, food, and mech support	0.1
25.	33.1	0.1	↑	After aid station - Continue south on Apiary Road	7.6
26.	40.6	7.6	→	Right onto OR-47 N	7.1

13.0 miles. +422/-638 feet

Num	Dist	Prev	Type	Note	Next
27.	47.7	7.1	→	Right to continue on Mist Drive, OR 47	0.4
28.	48.1	0.4	+	First Aid Rest Stop - Mist Elementary School water, food and mech support	0.0

7.5 miles. +17/-2 feet

Num	Dist	Prev	Type	Note	Next
29.	48.1	0.0	↑	After aid station continue North on Mist Drive, OR 47 towards Clatskanie	11.4
30.	59.6	11.4	↗	Keep right	0.0
31.	59.6	0.0	↗	Slight right onto Lower Columbia River Highway	0.2

11.5 miles. +1030/-1560 feet

Num	Dist	Prev	Type	Note	Next
32.	59.8	0.2	←	Left onto North Nehalem Street	0.1
33.	60.0	0.1	→	Right onto Lillich Street	0.1
34.	60.0	0.1	↙	Sharp left onto Park Street	0.0
35.	60.1	0.0	↘	Sharp right	0.0
36.	60.1	0.0	📍	End of route	0.0

0.5 miles. +0/-13 feet

2025 - Columbia Century Challenge

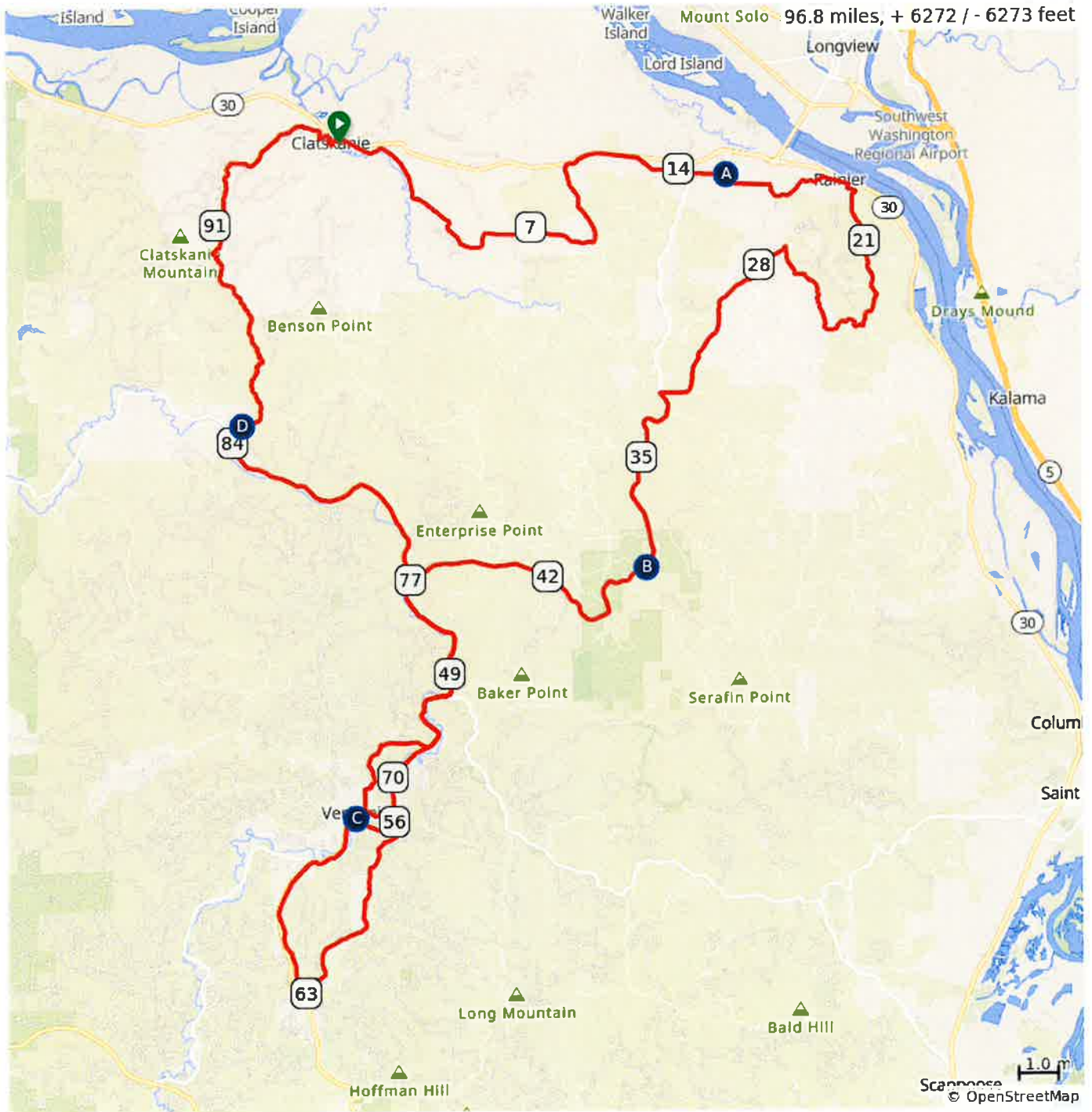
Start Finish Clatskanie OR

A. Hudson-Parcher Park

B. Apriary Schaffer

C. Rest Stop Anderson Park

D. Mist Elementary School



2025 - Columbia Century Challenge

Num	Dist	Prev	Type	Note	Next
1.	0.0	0.0	📍	Start of route	0.0
2.	0.0	0.0	➔	Right onto Park St	0.1
3.	0.2	0.1	➔	Right onto NE 5th St	4.6
4.	4.7	4.6	➡	Left onto Cedar Grove Rd	2.2
5.	6.9	2.2	➡	Left to stay on Cedar Grove Rd	1.3

6.9 miles. +998/-221 feet

Num	Dist	Prev	Type	Note	Next
9.	14.7	1.9	⬆	Continue onto Old Rainier Road	0.6
10.	15.2	0.6	➔	Sharp right onto Larson Road	0.2
11.	15.5	0.2	+	Rest Stop - Hudson Parcher County Park water & food	0.0

2.7 miles. +5/-23 feet

Num	Dist	Prev	Type	Note	Next
6.	8.1	1.3	⬆	Continue straight onto Lost Creek Rd	3.1
7.	11.2	3.1	➔	Right onto U.S.-30 E	1.5
8.	12.8	1.5	➔	Slight right onto Old Rainier Rd/Old U.S. Hwy 30	1.9

5.9 miles. +89/-252 feet

Num	Dist	Prev	Type	Note	Next
12.	15.5	0.0	➔	Right exiting park to continue on Larson Road	0.2
13.	15.7	0.2	➡	Left onto Parkdale Road	1.1
14.	16.7	1.1	➔	Right onto Townsend Road	1.1
15.	17.8	1.1	⬆	Continue onto Fern Hill Road	0.7

2.3 miles. +240/-336 feet

Num	Dist	Prev	Type	Note	Next
16.	18.5	0.7	→	Right onto West C Street	0.7
17.	19.2	0.7	→	Right onto East 5th Street	0.1
18.	19.3	0.1	←	Left onto East E Street	0.1
19.	19.4	0.1	↑	Continue onto E F St	0.1
20.	19.5	0.1	→	Right onto E 10th St	0.2

1.7 miles. +208/-36 feet

Num	Dist	Prev	Type	Note	Next
24.	24.5	1.2	→	Brownle Rd turns slightly right and becomes Beaver Springs Rd	1.7
25.	26.2	1.7	↑	Continue Straight on Beaver Springs Rd	0.2
26.	26.4	0.2	→	Right to stay on Beaver Springs Rd	0.8

3.1 miles. +53/-111 feet

Num	Dist	Prev	Type	Note	Next
21.	19.7	0.2	↑	Continue onto Neer City Rd	1.3
22.	20.9	1.3	↑	Continue onto Neer City Road	2.4
23.	23.3	2.4	→	Right onto Brownle Rd	1.2

3.8 miles. +828/-87 feet

Num	Dist	Prev	Type	Note	Next
27.	27.2	0.8	←	Left onto Fern Hill Rd	2.2
28.	29.4	2.2	↙	Slight left to stay on Fern Hill Road	3.3
29.	32.7	3.3	←	Left onto Apiary Rd/Apiary-Market Rd	5.4

6.3 miles. +522/-127 feet

Num	Dist	Prev	Type	Note	Next
30.	38.0	5.4	+	Rest Stop - Apriary Schaffe r Road burritos, drinks and mech support	0.0
31.	38.1	0.0	←	Exiting aid station, continu e South on Apriary Road towards OR 47	7.6
32.	45.7	7.6	←	Left onto OR-47 S	6.0

13.0 miles. +423/-638 feet

Num	Dist	Prev	Type	Note	Next
37.	55.0	0.6	←	Left onto Bridge Street, OR 47	0.7
38.	55.6	0.7	→	Right towards Banks Vernoni a trail and Vernoni a Lake	0.0
39.	55.7	0.0	←	Left onto Banks- Vernoni a Trail	1.3
40.	57.0	1.3	→	Right toward Anders on Park	0.0

2.6 miles. +59/-69 feet

Num	Dist	Prev	Type	Note	Next
33.	51.7	6.0	→	Right onto Stoney Point Rd	1.2
34.	52.9	1.2	←	Slight left to stay on Stoney Point Rd	1.3
35.	54.2	1.3	↑	Continu e straight to stay on Stoney Point Rd	0.1
36.	54.4	0.1	←	Left onto State Ave	0.6

8.7 miles. +318/-221 feet

Num	Dist	Prev	Type	Note	Next
41.	57.0	0.0	←	Sharp left Banks- Vernoni a Trail towards Anders on Park	0.2
42.	57.2	0.2	+	Rest Stop - Vernoni a Anders on Park	0.1
43.	57.2	0.1	↑	Continu e onto Banks- Vernoni a State Trail	1.9

0.2 miles. +4/-3 feet

Num	Dist	Prev	Type	Note	Next
44.	59.1	1.9	↗	Slight right onto Banks-Vernonia State Trail	0.0
45.	59.1	0.0	←	Left to continue on Banks-Vernonia Road	3.7
46.	62.8	3.7	←	Left onto McDonald Road	0.2
47.	63.1	0.2	←	Left to stay on McDonald Road	6.1

5.8 miles. +212/-13 feet

Num	Dist	Prev	Type	Note	Next
51.	84.6	0.4	+	Rest Stop Mist Elementary School water & food	0.0
52.	84.6	0.0	←	Left exiting rest stop to continue North on Mist Drive, OR 47 to Clatskanie	11.5

0.4 miles. +0/-0 feet

Num	Dist	Prev	Type	Note	Next
48.	69.1	6.1	→	Slight right towards Mist Drive, OR 47	0.0
49.	69.2	0.0	↑	Continue onto Mist Drive, OR 47	15.1
50.	84.2	15.1	↗	Slight right to continue on Mist Drive, OR 47	0.4

21.2 miles. +295/-371 feet

Num	Dist	Prev	Type	Note	Next
53.	96.1	11.5	→	Right onto US-30 E (signs for Portland/Rainier)	0.1
54.	96.2	0.1	→	Right onto Southwest Bryant Street	0.1
55.	96.3	0.1	←	Left onto Southwest 2nd Street	0.1

11.7 miles. +25/-0 feet

Num	Dist	Prev	Type	Note	Next
56.	96.4	0.1	←	Left onto South Nehalem Street	0.2
57.	96.6	0.2	→	Right onto Lillich Street	0.1
58.	96.7	0.1	↙	Sharp left onto Park Street	0.0
59.	96.8	0.0	↘	Sharp right	0.0
60.	96.8	0.0	📍	End of route	0.0

0.4 miles. +0/-34 feet