



## MEMORANDUM

**To:** Board of Commissioners  
**From:** Mike Russell, Public Works Director, Roadmaster  
& Ryan Wallis, Engineering Technician I  
**CC:** Ed McGlone, Assistant County Counsel  
**Date:** March 25, 2026

**Subject: 2026 Columbia Century Challenge Road Event Permit**

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Columbia County received the attached application for a Public Road Event Permit for the 2026 Columbia Century Challenge Event, to be conducted on Saturday, June 13, 2026. They are expecting approximately 150 participants, 20 volunteers, 3 support vehicles, and will be using a combination of City of Clatskanie streets, City of Rainier streets, Highway 30, and County roads as outlined in the attached Route Maps.

The event will open at approximately 5:00 a.m. at Rainier Riverfront Park in City of Rainier, with an anticipated start of race at 6:00 a.m. and end time of 6:00 p.m. This event is localized to the area around Clatskanie and Rainier.

**Applicable Criteria:**

The Columbia County Public Road Event Ordinance (Ordinance No. 2008-1, as amended), requires Board approval of public road events involving more than 25 vehicles, 50 bicycles, or 100 pedestrian participants. As this cycling event is expected to have more than 50 bicycles, Board approval is required.

Section 5 of the Ordinance provides, in part:

A. Standards for Issuance. The Administrator or, in the event of a large event, the Board of County Commissioners, shall issue a permit conditioned upon the applicant's written agreement to comply with the terms of such permit **unless** the Administrator or Board of County Commissioners finds that:

1. The time, route and size of the public road event will disrupt to an unreasonable extent the movement of other traffic or will endanger the safety of participants or citizens or cause a safety hazard other than traffic.

2. The public road event is of a size or nature that requires the diversion of too many law enforcement officers, public works employees or other personnel to properly control the public road event or that allowing the public road event would deny reasonable law enforcement or other emergency service protection to citizens of the County.
3. Such public road event will interfere with another public road event for which a permit has been issued.
4. The County Public Works Director determines the public road event would damage public roads.

Staff notified affected agencies below and received the following comments:

- County Sheriff's Office, Brian Pixley - **No issues from CCSO.**
- Columbia County Emergency Management, Corey Padron- **No Concerns from EM.**
- Columbia County Public Health, Jaime Aanensen
- Columbia County Transit, Chris Wheatley
- Columbia 911, Dannell Hooper - **No issues from 911.**
- State Police, Sgt. Dillan Kean
- Columbia County Forest, Parks & Rec., Riley Baker
- ODOT, Mark Buffington – **No ODOT Issues**
- ODOT, Virginia Williams
- ODOT, Don Miller
- Columbia River Fire & Rescue, Eric Smythe-**Columbia River Fire and Rescue request that if there is an incident to utilize the markers for closest site to the emergency as you have done previously. Thank you,**
- St. Helens Police, Douglas Treat - **St. Helens has no issues with the event. The attached maps are the best I have seen for an event.**
- St. Helens City Administrator, John Walsh
- St. Helens Public Works, Mouhamad Zaher - **No issues or concerns from the City of St. Helens. Good luck!**
- St. Helens City Mayor, Jennifer Massey
- Scappoose Police, Chris Fluellen - **No concerns from the Scappoose Police Department at this time. Thank you.**
- Scappoose City Administrator, Benjamin Burgener
- Scappoose Fire & Rescue, Jeff Pricher - **No issues from SRFD**
- Scappoose Public Works, Dave Sukau
- Rainier Police, Gregg Griffith
- City of Rainier, Russ Reigel - **Rainier has no issues with the event.**
- Clatskanie Fire, Bruce Holsey - **No issues from CRFPD**
- Clatskanie City Administrator, Gregory Hinkelman
- Columbia City Police, Gerald Bartolomucci
- Columbia City Administrator, Kim Karber
- Vernonia Public Works, Jeff Burch
- Vernonia Fire, Greg Brody

- Vernonia City Administrator, Josette Mitchell
- Mist-Birkenfeld Fire & Rescue, Joe Kaczinski
- Mike Russell, Director, Road Dept. (info only)
- Mark Pacheco, County Public Information Officer (info only)
- Ed McGlone, Assistant County Counsel (info only)
- Bill Goodwin, County Weighmaster (info only)
- Tim Hancock, County Public Works (info only)

No issues were raised following last year's event.

Following approval by the Board of Commissioners, the indemnity agreement will be placed on the next available consent agenda.

**Recommended Motions:**

Motion 1: Approve the public road event permit for the 2026 Columbia Century Challenge Event.

**Attachments**

Columbia Century Challenge Public Road Event Permit Application



**PUBLIC ROAD EVENT PERMIT APPLICATION**

Name of Event: COLUMBIA CENTURY CHALLENGE Application Date: 02/01/2026  
 Sponsor: CYCLE COLUMBIA COUNTY  
 Type of Event: BICYCLE EVENT  
 Purpose of Event: FUNDRAISING AND TO HIGHLIGHT COLUMBIA COUNTY AS A CYCLING DESTINATION  
 Date of Event: 06/13/2026 Beginning Time: 6:00 AM  
 Expected Number of Participants: 150 - 200 Ending Time: 6:00 PM  
 Location of Assembly Area(s): RAINIER RIVERFRONT PARK  
 Assembly Beginning Time: 6:00 AM  
 Number of Volunteers: 20 Number/Type of Support Vehicles: 3 PERSONEL VEHICLES  
 Name of Applicant: PAUL BARLOW  
 Address: 220 KINDRE STREET SAINT HELENS OREGON 97051  
 Work Phone: (503) 397-4900 Home Phone: (971) 563-8786 E-mail: info@cyclecolumbiacounty.org  
 Contact Person (other than applicant): WILLIAM BLANK  
 Address: SCAPPOOSE OREGON  
 Work Phone: \_\_\_\_\_ Home Phone: (503) 730-7429 Email: blankfamily3@comcast.net  
 Chair/Race Director (for athletic events): PAUL BARLOW  
 Address: 220 KINDRE STREET SAINT HELENS OREGON 97051  
 Work Phone: (503) 397-4900 Home Phone: (971) 563-8786 Email: paul@barlowbikes.com  
 Previous Experience: 10 YEARS RIDE COORDINATOR

**Route: Submit a map with the route clearly drawn. Indicate starting point, direction and ending point. Also include plans for rest stops, first aid stations, support vehicles, etc.**

**Fee: Applicant must submit with completed application \$100 for small events (less than 300 participants) and \$300 for large events (300 or more participants).**

**By signing this application, sponsor agrees to all terms and conditions set forth in the Public Road Event Ordinance, and any special conditions listed in the Permit, if this application is accepted and a Permit is issued by the County.**

CYCLE COLUMBIA COUNTY  
 Name of Sponsor:

Paul M Barlow Digitally signed by Paul M Barlow  
 Date: 2026.02.01 16:53:37 -08'00'  
 Signature of Authorized Agent

**FOR COUNTY USE ONLY:**

Application Received: 2/1/2026 Insurance Certificate Received: 3/23/26  
 Application Fee Paid: 2/27/2026 Indemnity Agreement Signed: \_\_\_\_\_  
 Permit Issued: \_\_\_\_\_ Deposit Received: N/A

Public Works Director or Designee: \_\_\_\_\_ Date: \_\_\_\_\_



### INDEMNITY AGREEMENT

In consideration of the issuance of a permit by Columbia County for the Public Road Event known as the COLUMBIA CENTURY CHALLENGE to be held on JUNE 13 2026, the undersigned sponsor/applicant for the event hereby agrees to indemnify, defend, save, and hold harmless Columbia County, its officers, agents and employees, and other affected public agencies, their officers, agents and employees (collectively, the "indemnitees") from all suits, actions, damages or claims to which the indemnitees may be subjected of any kind or nature whatsoever resulting from, caused by, and arising out of or as a consequence of such Public Road Event and the activities permitted in connection therewith.

Sponsor/applicant shall maintain commercial general liability and property damage insurance in an amount of not less than \$2 million per occurrence to protect indemnitees. Sponsor/applicant shall provide County a certificate or certificates of insurance in the amount described above, which names County, its officers, agents, and employees, and the affected public agencies, their officers, agents and employees as additional insureds. Such certificate or certificates shall be accompanied by an additional insured endorsement.

BOARD OF COUNTY COMMISSIONERS  
FOR COLUMBIA COUTY

CYCLE COLUMBIA COUNTY

Agency

Paul M Barlow

Digitally signed by Paul M Barlow  
Date: 2026.02.01 16:52:57 -08'00'

Signature of Authorized Agent

Chair

02/01/2026

Date Signed

Date Signed

**RETURN TO:**  
Columbia County Public Works  
1054 Oregon Street  
St. Helens, Oregon 97051  
Phone | 503.397.5090  
Fax | 503.397.7215  
Email | [publicworks@columbiacountyor.gov](mailto:publicworks@columbiacountyor.gov)



## INSURANCE REQUIREMENTS

Before Columbia County can issue a permit for a public event, the sponsor must provide proof of public liability insurance, including property damage, covering all sponsor's activities, including volunteers, arising out of the event with a single limit policy of not less than \$2,000,000 covering all claims per occurrence.

The policy also shall bear the following endorsement:

"Without prejudice to coverage otherwise existing herein, Columbia County and all other affected public agencies, the Board of County Commissioners and the boards of other affected public agencies, their officers including the Columbia County Sheriff, agents and employees are included as additional insureds under this policy as to any claims or claims for injury to person, including death, or damage to property, resulting from or growing out of the activities of the named insured, including all volunteers, under the permit issued by the county for:

### COLUMBIA CENTURY CHALLENGE

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#### Name of Event

"It is understood and agreed that this policy shall not terminate or be canceled prior to the completion of the event without first giving 30 days written notice of intention to terminate or to cancel said policy to the county.

"Notwithstanding the naming of additional insureds, the said policy shall protect each insured in the same manner as though a separate policy had been issued to each; but nothing herein shall operate to increase the insurer's liability as set forth elsewhere in the policy beyond the amount or amounts for which the insurer would have been liable if only one person or interest had been named as insured."

A Certificate of evidence of such insurance, together with the above endorsement, shall be submitted to the County and shall be subject to the approval of the County Counsel on behalf of Columbia County as to the adequacy of protection.

**SEND CERTIFICATE TO:**  
Columbia County Public Works  
1054 Oregon Street  
St. Helens, Oregon 97051  
Phone | 503.397.5090  
Fax | 503.397.7215  
Email | [publicworks@columbiacountyor.gov](mailto:publicworks@columbiacountyor.gov)

**THIS PAGE IS TO BE MADE A PART OF INSURANCE POLICY #**  
**3DS5476-M4310657**

**GIVE THIS SHEET TO YOUR INSURANCE CARRIER.**




# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/23/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


<b>PRODUCER</b>  Gaslamp Insurance Services DBA Event Helper Insurance Services PO Box 1549 Grass Valley CA 95945	<b>CONTACT NAME:</b> Event Helper Customer Service <b>PHONE (A/C, No, Ext):</b> (855) 493-8368 <b>E-MAIL ADDRESS:</b> info@theeventhelper.com	<b>FAX (A/C, No):</b>
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Cycle Columbia County c/o Paul Barlow 305 S Columbia River Hwy Saint Helens OR 97051	<b>INSURER A:</b> Evanston Insurance Company	<b>NAIC #</b> 35378
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Host Liquor Liability <input type="checkbox"/> Retail Liquor Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	N	3DS5476-M4310657	06/13/2026 12:01 AM	06/14/2026 12:01 AM	EACH OCCURRENCE \$ 2,000,000
	DAMAGE TO RENTED PREMISES (other than fire) \$ 2,000,000						
	MED EXP (Any one person) \$ 5,000						
	PERSONAL & ADV INJURY \$ 2,000,000						
	GENERAL AGGREGATE \$ 2,000,000						
	PRODUCTS - COMP/OP AGG \$ 2,000,000						
	Deductible \$ 1,000						
<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY							COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$							EACH OCCURRENCE \$ AGGREGATE \$ \$
<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A					PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 Certificate holder listed below is named as additional insured per attached MEGL 2217 01 19. Attendance: 150, Event Type: Bicycle Event - No Racing/No Off-Road - Amateur Only.

<b>CERTIFICATE HOLDER</b> Columbia County Oregon Columbia County Courthouse 230 Strand St, Room 318 St. Helens OR 97051	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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## EVANSTON INSURANCE COMPANY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

### ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:  
COMMERCIAL GENERAL LIABILITY COVERAGE FORM

#### SCHEDULE

<p><b>Name Of Additional Insured Person(s) Or Organization(s):</b></p> <p>Columbia County Oregon Columbia County Courthouse 230 Strand St, Room 318 St. Helens OR 97051</p>
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A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule of this endorsement, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by the acts or omissions of any insured listed under Paragraph 1. or 2. of Section II – Who Is An Insured:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B.** With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

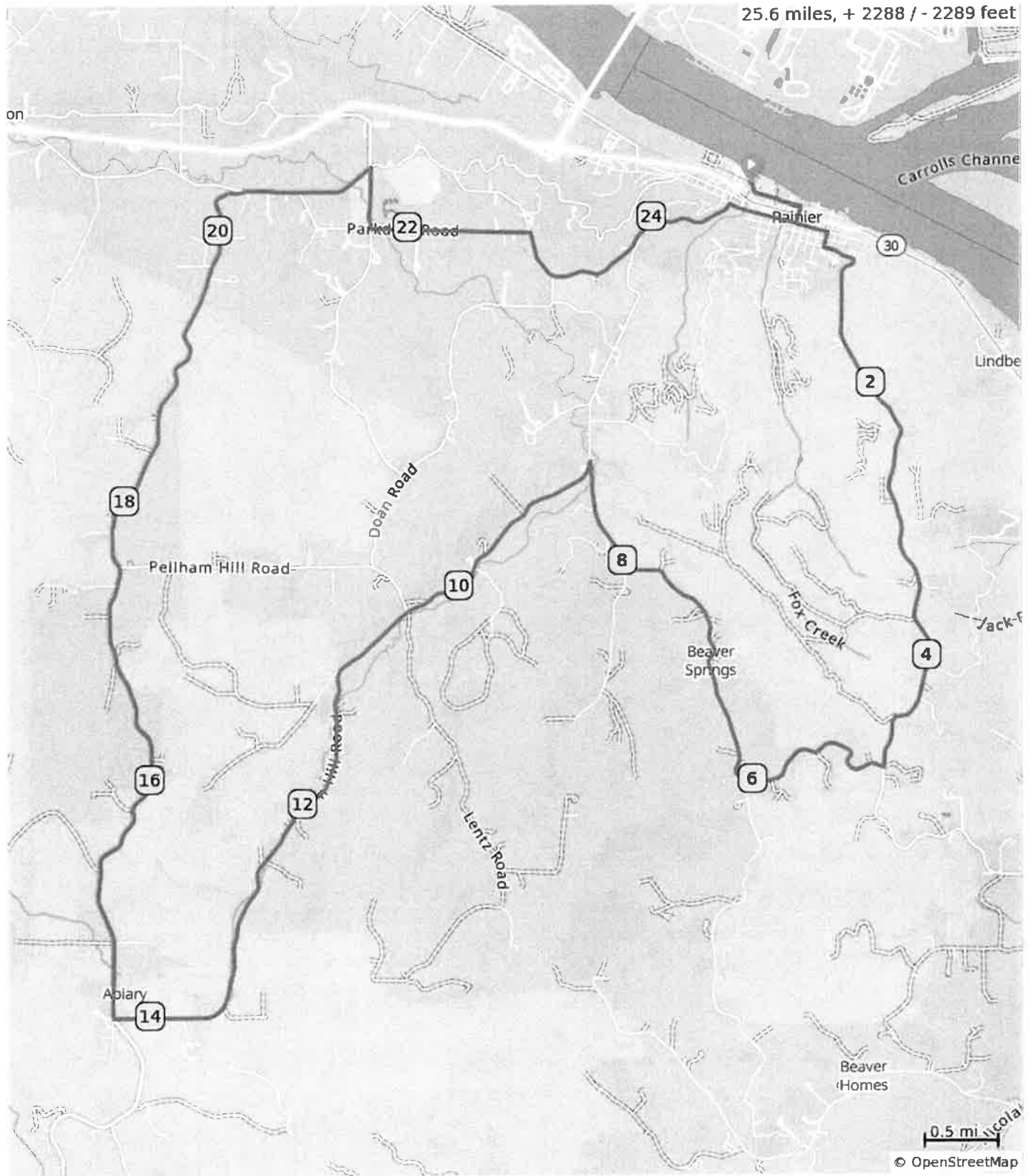
If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

All other terms and conditions remain unchanged.

# 2026 CCC 26 Mile Route



2026 CCC 26 Mile Route

Num	Dist	Prev	Type	Note	Next
1.	0.0	0.0	📍	Start of route	0.3
2.	0.3	0.3	➔	Right onto West A Street	0.1
3.	0.4	0.1	➔	Right onto East 1st Street	0.1
4.	0.5	0.1	➡	Left onto East C Street	0.2
5.	0.7	0.2	➔	Right onto East 5th Street	0.1

0.7 miles. +93/-0 feet

Num	Dist	Prev	Type	Note	Next
10.	7.9	1.9	➔	Right onto Beaver Springs Road	0.8
11.	8.7	0.8	↙	Sharp left onto Fern Hill Road	5.5
12.	14.3	5.5	➔	Right onto Apiary Road	6.2
13.	20.4	6.2	↗	Slight right onto Old Rainier Road	0.9

14.4 miles. +764/-873 feet

Num	Dist	Prev	Type	Note	Next
6.	0.8	0.1	➡	Left onto East E Street	3.3
7.	4.1	3.3	➔	Right onto Neer City Road	0.8
8.	4.9	0.8	➔	Right onto Brownlee Road	1.2
9.	6.1	1.2	↗	Slight right onto Beaver Springs Road	1.9

5.3 miles. +989/-498 feet

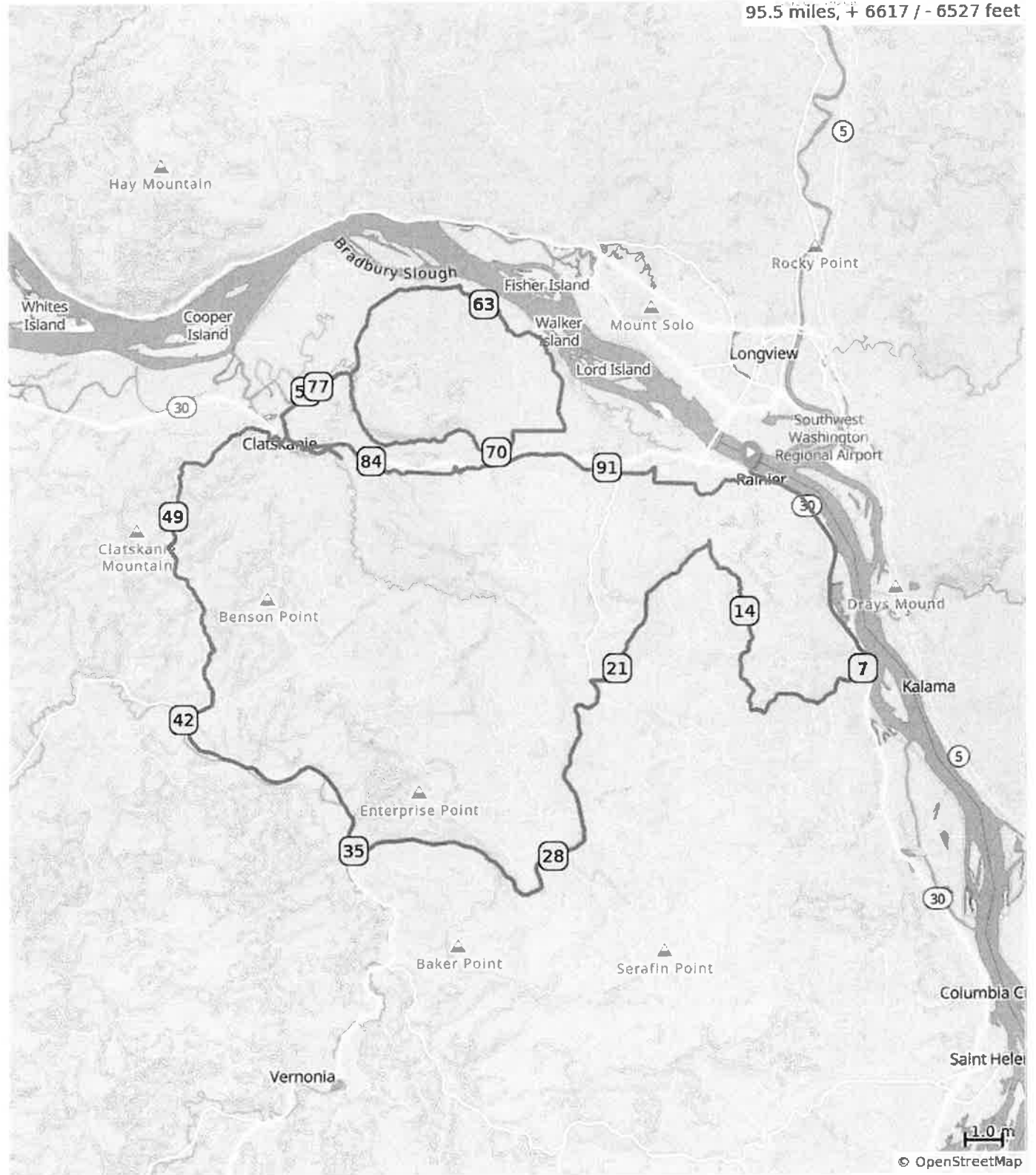
Num	Dist	Prev	Type	Note	Next
14.	21.3	0.9	↘	Sharp right onto Larson Road	0.4
15.	21.7	0.4	➡	Left onto Parkdale Road	1.1
16.	22.8	1.1	➔	Right onto Townsend Road	1.1
17.	23.9	1.1	⬆	Continue onto Fern Hill Road	0.7

3.5 miles. +251/-338 feet

Num	Dist	Prev	Type	Note	Next
18.	24.6	0.7	→	Right onto West C Street	0.1
19.	24.6	0.1	↑	Continue onto West C Street	0.4
20.	25.0	0.4	←	Left onto East 1st Street	0.1
21.	25.2	0.1	←	Left onto West A Street	0.4
22.	25.5	0.4	→	Right	0.0
23.	25.6	0.0	📍	End of route	0.0

1.7 miles. +24/-93 feet

# 2026 CCC Century



2026 CCC Century

Num	Dist	Prev	Type	Note	Next
1.	0.0	0.0	📍	Start of route	0.3
2.	0.3	0.3	➔	Right onto West A Street	0.1
3.	0.4	0.1	➔	Right onto East 1st Street	0.1
4.	0.5	0.1	➡	Left onto East B Street	6.4
5.	6.8	6.4	➔	Right onto Nicolai Road	1.9

6.8 miles. +243/-220 feet

Num	Dist	Prev	Type	Note	Next
10.	13.7	3.1	↙	Slight left onto Beaver Springs Road	1.9
11.	15.6	1.9	➔	Right onto Beaver Springs Road	0.8
12.	16.4	0.8	↙	Sharp left onto Fern Hill Road	5.5
13.	21.9	5.5	↙	Sharp left onto Apiary Road	9.4

11.2 miles. +661/-337 feet

Num	Dist	Prev	Type	Note	Next
6.	8.8	1.9	➔	Right onto Beaver Homes Road	1.6
7.	10.3	1.6	↙	Keep left onto Beaver Homes Road	0.2
8.	10.5	0.2	➔	Right onto Walker Road	0.1
9.	10.7	0.1	⬆	Continue onto Walker Road	3.1

3.8 miles. +145/-20 feet

Num	Dist	Prev	Type	Note	Next
14.	31.4	9.4	↙	Slight left onto Apiary Road	3.6
15.	34.9	3.6	↗	Keep right onto Apiary Road and take OR 47 North toward Mist, Clatskanie, Astoria	0.0

13.0 miles. +7/-360 feet

Num	Dist	Prev	Type	Note	Next
16.	35.0	0.0	↑	Continue onto Nehalem Highway North	18.8
17.	53.8	18.8	↗	Keep right	0.0
18.	53.8	0.0	↗	Slight right onto Lower Columbia River Highway	0.2
19.	54.0	0.2	→	Right onto Southwest Tichenor Street	0.1

19.1 miles. +1169/-1712 feet

Num	Dist	Prev	Type	Note	Next
24.	62.7	5.3	↙	Keep left onto Alston Mayger Road	5.0
25.	67.6	5.0	↗	Keep right onto Alston Mayger Road	0.0
26.	67.7	0.0	↗	Slight right onto Mosier Road	1.3
27.	69.0	1.3	←	Left onto Delena Mayger Road	0.7

11.7 miles. +665/-332 feet

Num	Dist	Prev	Type	Note	Next
20.	54.1	0.1	←	Left onto Southeast 2nd Street	0.0
21.	54.1	0.0	←	Left onto South Nehalem Street	0.3
22.	54.4	0.3	←	Left onto Northwest 5th Street	2.9
23.	57.3	2.9	↙	Slight left onto Quincy Mayger Road	5.3

3.3 miles. +141/-139 feet

Num	Dist	Prev	Type	Note	Next
28.	69.7	0.7	↘	Sharp right onto Beaver Falls Road	6.3
29.	76.0	6.3	←	Left onto Beaver Falls Road	5.7
30.	81.7	5.7	←	Left	0.1
31.	81.8	0.1	↗	Keep right	0.0
32.	81.9	0.0	↗	Slight right onto Lower Columbia River Highway	1.5

12.8 miles. +399/-825 feet

Num	Dist	Prev	Type	Note	Next
33.	83.4	1.5	→	Right onto Lindber g Road	3.0
34.	86.3	3.0	↙	Slight left onto Lindber g Road	0.9
35.	87.3	0.9	↑	Continu e onto Nelson Hill Lane	0.1
36.	87.4	0.1	→	Right onto Lower Columb ia River Highway	1.8

5.5 miles. +468/-329 feet

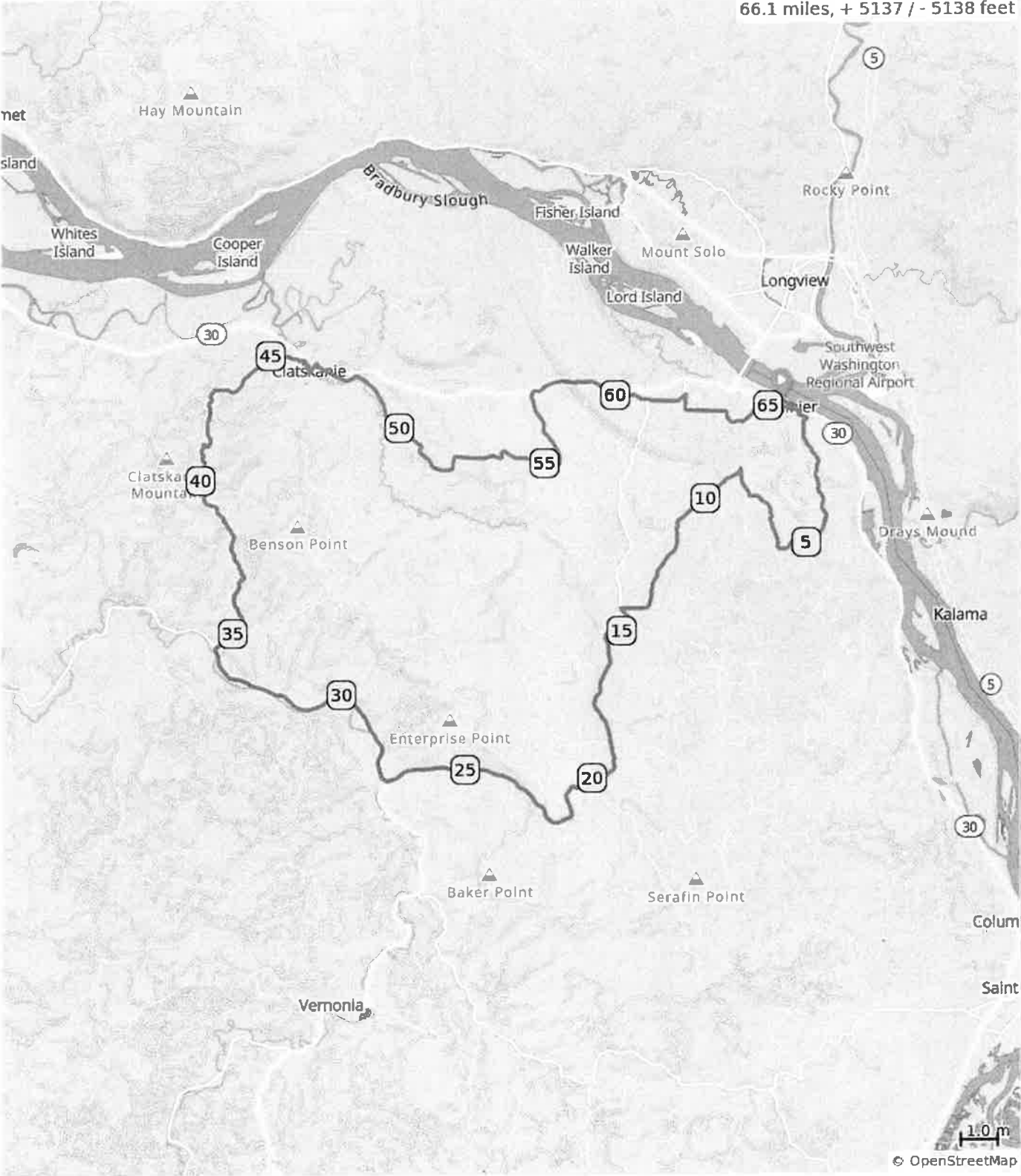
Num	Dist	Prev	Type	Note	Next
41.	92.7	0.4	←	Left onto Parkdale Road	1.1
42.	93.8	1.1	→	Right onto Townse nd Road	1.1
43.	94.9	1.1	↑	Continu e onto Fern Hill Road	0.7
44.	95.5	0.7	📍	End of route	0.0

3.2 miles. +245/-641 feet

Num	Dist	Prev	Type	Note	Next
37.	89.1	1.8	←	Left onto Alston Road	0.4
38.	89.6	0.4	↗	Keep right onto Old Rainier Road	0.2
39.	89.8	0.2	←	Left onto Old Rainier Road	2.5
40.	92.3	2.5	↘	Sharp right onto Larson Road	0.4

4.9 miles. +109/-71 feet

# 2026 CCC Metric Century



2026 CCC Metric Century

Num	Dist	Prev	Type	Note	Next
1.	0.0	0.0	📍	Start of route	0.0
2.	0.0	0.0	←	Left onto West A Street	0.3
3.	0.3	0.3	→	Right onto West A Street	0.1
4.	0.4	0.1	→	Right onto East 1st Street	0.1
5.	0.5	0.1	←	Left onto East C Street	0.2

0.5 miles. +47/-0 feet

Num	Dist	Prev	Type	Note	Next
10.	6.1	1.2	↗	Slight right onto Beaver Springs Road	1.9
11.	7.9	1.9	→	Right onto Beaver Springs Road	0.8
12.	8.7	0.8	↙	Sharp left onto Fern Hill Road	5.5
13.	14.3	5.5	↙	Sharp left onto Apiary Road	9.4

9.4 miles. +660/-339 feet

Num	Dist	Prev	Type	Note	Next
6.	0.7	0.2	→	Right onto East 5th Street	0.1
7.	0.8	0.1	←	Left onto East E Street	3.3
8.	4.1	3.3	→	Right onto Neer City Road	0.8
9.	4.9	0.8	→	Right onto Brownle e Road	1.2

4.4 miles. +1050/-94 feet

Num	Dist	Prev	Type	Note	Next
14.	23.7	9.4	↖	Slight left onto Apiary Road	3.6
15.	27.2	3.6	↗	Keep right onto Apiary Road and take OR 47 North toward Mist, Clatskanie, Astoria	0.0

13.0 miles. +7/-360 feet

Num	Dist	Prev	Type	Note	Next
16.	27.3	0.0	↑	Continue onto Nehalem Highway North	18.5
17.	45.8	18.5	←	Left onto Southwest Norman Street	0.3
18.	46.0	0.3	←	Left onto Southwest Orchard Street	0.1

18.8 miles. +1161/-1690 feet

Num	Dist	Prev	Type	Note	Next
22.	46.4	0.1	←	Left onto Southwest 2nd Street	0.0
23.	46.4	0.0	←	Left onto South Nehalem Street	0.3
24.	46.7	0.3	↗	Sharp right onto Northeast 5th Street	4.6
25.	51.3	4.6	↙	Slight left onto Cedar Grove Road	6.5

5.0 miles. +582/-88 feet

Num	Dist	Prev	Type	Note	Next
19.	46.1	0.1	←	Left onto Mist-Clatskanie Highway	0.0
20.	46.1	0.0	→	Right onto Lower Columbia River Highway	0.2
21.	46.3	0.2	→	Right onto Southwest Tichenor Street	0.1

0.3 miles. +6/-0 feet

Num	Dist	Prev	Type	Note	Next
26.	57.8	6.5	→	Right onto Lower Columbia River Highway	0.9
27.	58.7	0.9	←	Left onto Alston Road	0.4
28.	59.2	0.4	↗	Keep right onto Old Rainier Road	0.2
29.	59.4	0.2	←	Left onto Old Rainier Road	2.5

8.1 miles. +43/-20 feet

Num	Dist	Prev	Type	Note	Next
30.	61.9	2.5	↘	Sharp right onto Larson Road	0.4
31.	62.3	0.4	←	Left onto Parkdale Road	1.1
32.	63.4	1.1	→	Right onto Townsend Road	1.1
33.	64.5	1.1	↑	Continue onto Fern Hill Road	0.7

5.1 miles. +250/-338 feet

Num	Dist	Prev	Type	Note	Next
34.	65.2	0.7	→	Right onto West C Street	0.1
35.	65.2	0.1	↑	Continue onto West C Street	0.4
36.	65.6	0.4	←	Left onto East 1st Street	0.1
37.	65.7	0.1	←	Left onto West A Street	0.4
38.	66.1	0.4	→	Right	0.0
39.	66.1	0.0	📍	End of route	0.0

1.7 miles. +15/-81 feet



## Columbia County Public Works

1054 Oregon Street  
St. Helens, OR 97051  
(503) 397-5090 Fax: (503) 397-7215  
publicworks@columbiacountyor.gov

Counter Sale  
1054 Oregon Street  
St. Helens, OR 97051

## Cash Receipt

Invoice# 0227262350  
Date: 2/27/2026  
Date Printed: 2/27/2026  
Customer Acct CS  
Payment Terms 30  
Check#: 1242

Date	Qty.	UOM	Description	Unit Price	Amount
2/27/2026	1.00	Each	Cycle Columbia County, ck. 1242, Columbia Century Challenge road event, 201-440.00-317.00-000-00	\$100.00	\$100.00
			Road Event Planning		

<b>Total:</b>	\$100.00
<b>Received:</b>	\$100.00
<b>Balance Due:</b>	\$0.00