

AMENDMENT NO. 6 TO INTERGOVERNMENTAL AGREEMENT
By and Between
Columbia County and Oregon Health & Science University
For Health Officer

This is Amendment No. 6 to the Intergovernmental Agreement by and between Columbia County, a political subdivision of the State of Oregon, (hereinafter referred to as the “County”) and Oregon Health & Science University, a public corporation created pursuant to ORS 353.020 (hereinafter referred to as the “OHSU”).

WHEREAS, on June 27, 2018, the County entered into an Intergovernmental Agreement (“IGA”) with OHSU for Health Officer services for the County’s Public Health program; and

WHEREAS, the parties amended the IGA on June 10, 2020, to extend the term of the IGA for an additional year; and

WHEREAS, the parties amended the IGA again on July 2, 2021, to extend the term of the IGA for an additional year; and

WHEREAS, the parties amended the IGA again on June 29, 2022, increasing the fee paid to OHSU and extending the agreement for another year; and

WHEREAS, the parties amended the IGA again on June 7, 2023, extending the agreement for another year, and expand the scope of work to include Assistant Medical Examiner duties; and

WHEREAS, the parties amended the IGA again on June 26, 2024, modifying the scope of work, and extending the agreement for another year; and

WHEREAS, the IGA expires on June 30, 2025, and the parties wish to extend the agreement through June 30, 2026;

NOW THEREFORE, Columbia County and OHSU hereby agree as follows:

1. The IGA shall be amended to extend through June 30, 2026.
2. Section 9, Method and Place of Giving Notice, is amended to read as follows:

“9. Method and Place of Giving Notice. Unless otherwise expressly stated herein, all bills, and payments to OHSU shall be sent to:

Oregon Health & Science University
Megan McGhean
Department Administrator
Department of Family Medicine
Oregon Health & Science University
3181 SW Sam Jackson Park Rd, mail code: FM
Portland, OR 97239
Phone: 503-494-4363
mcgheanm@ohsu.edu

All other notices to OHSU, shall be sent to:

Kelli Gingras, MHA

Sr. Physician Partner Contract Manager
OPP Contracting, Dean's Office
Oregon Health & Science University
3181 SW Sam Jackson Park Rd, mail code: L102
Portland, OR 97239
Phone: 503-494-4147
gingrask@ohsu.edu

All bills, payments, and notices to County shall be sent to:

Jaime Aanensen, Director
Columbia County Public Health
230 Strand
St. Helens, Oregon 97051
503-397-7247
Jaime.Aanensen@columbiacountyor.gov

And when addressed as set forth herein, all bills, payments and notices shall be deemed given upon deposit into the United States Mail, postage prepaid. In all other instances, notices, bills, and payments shall be deemed given at the time of actual delivery. Changes may be made in the names and addresses of the person to whom notices, bills, and payments are to be given by giving notice pursuant to this paragraph."

- 3. Except as explicitly amended herein, all other terms and conditions shall remain in full force and effect.
- 4. This Amendment No. 6 shall become effective on the date last signed by the parties.
- 5. This Amendment No. 6 may be executed in several counterparts, all of which when taken together shall constitute an original and shall be considered the same agreement.
- 6. Electronic Signatures. The Parties agree that signatures showing on PDF documents, including but not limited to PDF copies of the Agreement and amendments, submitted or exchanged via email are "Electronic Signatures" under ORS Chapter 84 and bind the signing Party and are intended to be and can be relied upon by the Parties. The County reserves the right at any time to require the submission of the hard copy originals of any documents.

OREGON HEALTH & SCIENCE
UNIVERSITY

BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON

Signed by:
By: Elaine S. King
Elaine King, M.B.A.
SVP, Chief of Professional Practice
Sr. Associate Dean, Clinical Practice
CFO, OHSU School of Medicine
Executive Director, OHSU Practice Plan

By: _____
Kellie Jo Smith, Chair
By: _____
Casey Garrett, Commissioner
By: _____
Margaret Magruder, Commissioner

Date: 5/27/2025 | 8:36:10 AM PDT

Date: _____

Approved as to form

By: _____
Office of County Counsel