

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR COLUMBIA COUNTY, OREGON

In the Matter of a Resolution )  
Declaring a Columbia County ) Resolution No. 19-01  
Energy Conservation Plan )

WHEREAS, the State of Oregon and Columbia County are threatened with possible energy shortages which have been projected to last through the summer of 2001; and

WHEREAS, such energy shortages may have the affect of increasing energy rates for the residents of the State of Oregon and Columbia County; and

WHEREAS, the Governor of the State of Oregon has requested that all Oregon citizens do their part to conserve energy where possible; and

WHEREAS, it is important for the financial and environmental well-being of the State of Oregon and Columbia County to avoid energy shortages and related energy rate increases; and

WHEREAS, the Board of County Commissioners feels that it is in the best interest of the citizens of Columbia County to conserve energy as much as possible.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The Board of County Commissioners declares a plan to conserve energy and encourages all County officers and employees to conserve energy as much as is possible while carrying out the business of the County by turning off all office equipment, including computers, monitors, printers, and copy machines, when leaving for the day, or for an extended period of time; turning off office lights when leaving for the day or for extended periods of time; turning off personal heaters and alternatively wearing additional layers of clothing; and otherwise conserving energy whenever safety permits.
2. The Board of County Commissioners encourages the citizens of Columbia County to conserve energy as much as possible by turning off lights and appliances when not in use; using high-energy consuming appliances during non-peak hours of the day; turning off the heat when not at home; and otherwise conserving energy whenever safety permits.

DATED this 7th day of February, 2001.

BOARD OF COUNTY COMMISSIONERS  
FOR COLUMBIA COUNTY, OREGON

By: \_\_\_\_\_

Chair

By: \_\_\_\_\_

Commissioner

By: \_\_\_\_\_

Commissioner

Approved as to form:

By: Sarah Tyson  
Office of County Counsel