BEFORE THE BOARD OF COUNTY COMMISSIONERS

FOR COLUMBIA COUNTY, OREGON

In the Matter of Renewing a Franchise for)		
Ambulance Services to Rainier Rural Fire)	ORDER NO.	14-01
Protection District for Service Area 4)		

WHEREAS, pursuant to Section 6 of Ordinance No. 90-23, the Columbia County Ambulance Service Ordinance, the Board of County Commissioners for Columbia County, Oregon, adopted Ambulance Service Areas and, pursuant to Section 8 of that Ordinance, the Board mandated that no person may provide ambulance service in Columbia County without being fully franchised in accordance with the applicable provisions; and

WHEREAS, pursuant to Section 9 of the Ordinance, and Board of Columbia County Commissioners Order No. 169-95, on July 18, 2000, the Ambulance Service Administrator called for the submittal of franchise renewal applications; and

WHEREAS, also pursuant to Section 9, on August 9, 2000, the Ambulance Service Administrator received from the Rainier Rural Fire Protection District its renewal application for the franchise to operate in Ambulance Service Area 4 (SA-4), which is generally in the Rainier area; and

WHEREAS, pursuant to Section 11 of the Ordinance, John E. Clouse, Ambulance Service Administrator, reviewed the renewal application and recommended that the Board renew the ambulance service franchise to applicant, said recommendation being expressed in Mr. Clouse's December 18, 2000, memorandum to the Board, which is attached hereto, labeled Exhibit "A" and incorporated herein by this reference; and

WHEREAS, pursuant to Section 12 of the Ordinance, the Board, upon receipt of the Administrator's recommendation, published Notice of the public hearing and, as advertised, heard the matter at their December 20, 2000 meeting, at which time they considered the renewal application and the Administrator's recommendation;

NOW, THEREFORE, IT IS HEREBY ORDERED that the ambulance service franchise for Service Area 4 is hereby granted to the Rainier Rural Fire Protection District for the period beginning January 1, 2001, and ending December 31, 2005.

DATED this <u>3/5t</u> day of January, 2001.

BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, OREGON

By:

n. Se

Approved as to form

Dy.

Commissioner

Office of County Couns

Commissione

EXHIBIT A

COLUMBIA COUNTY DEPARTMENT OF EMERGENCY MANAGEMENT

Courthouse, St. Helens, OR 97051 * 503-366-3905 * FAX 397-7248 * clousej@co.columbia.or.us

DATE:

December 18, 2000

TO:

Board of Columbia County Commissioners

FROM:

John E. Clouse

SUBJECT:

Recommendation Regarding Ambulance Service Franchise Renewal Application

Enclosed is a copy of the two-page franchise renewal application received from the Rainier Rural Fire Protection District. The renewal application was submitted in response to my request dated July 26, 2000. They have applied for a renewal of their franchise to operate an ambulance in Service Area 4 (SA-4) which is generally the Rainier and Prescott area. The entire application is on file in my office if you wish to view it.

I have reviewed their renewal application and found they have provided all the required information. I also had Ruth Baker look at the financial parts of the application as well as a copy of their last audit, and John Knight looked at the insurance coverage and wording. Ruth found no irregularities, and all wording problems found by John in the Additional Insured, Certificate Holder and Cancellation areas have been corrected by the insurance carriers.

Based upon the information provided and their past performance, I feel they will continue to provide adequate ambulance service within Service Area 4.

I recommend that a franchise to provide ambulance service within Service Area 4, under the terms, conditions and duties as listed in Columbia County Ambulance Service Ordinance Number 90-23, be granted to the Rainier Rural Fire Protection District beginning January 1, 2001 and ending December 31, 2005.

John E. Clouse, orcems

Ambulance Service Area Administrator

RENEWAL APPLICATION FOR AMBULANCE SERVICE FRANCHISE

Submit Application to:

Columbia County Department of Emergency Management 270 Columbia Blvd., St. Helens, OR 97051

1. Name of Rural Fire Protection District:Ra	inier Fire District	
2. Address:P.O. Box 1055 (211 WEst	2nd Street) Phone: 503-556-3672	
3. Name of Fire Chief: Terry L. Grice		
4. Name of Emergency Medical Services Director	/Coordinator:Vincent Donner	
5. Ambulance Service Area currently franchised t	o serve: ASA-4	
6. Ambulance service will be provided from the f	ollowing locations:	
Location/Address 211 West 2nd St., Rainier, OR 97048	Level of Service ALS/BLS	
 7. Will any of the ambulance service be sub-contract. If "YES," attach a copy of the sub-contract. (O 8. Attach a list of personnel to be used in providing certification number or other appropriate certification see Attached 	ord. 90-23, Sec. 9, 3c.) ng ambulance services and their current EMT cation. (Ord. 90-23, Sec. 9, 3f.)	
STATE OF OREGON)		
) ss. County of Columbia) SUBSCRIBED AND SWORN to before me	being first duly sworn, do declare that the statements contained in this application and attachments hereto are true and correct to the best of my knowledge.	
this 7 day of August, 2000.	Tell of the	
COMMISSION EXPIRES APRIL 25, 2002	(Applicant Signature)	
	OR OFFICE USE ONLY	
Application Received: August 9, 2000 Administrator's Recommendation: Recommendation	By: John E. Couse Approved Disapproved	

RENEWAL APPLICATION FOR AMBULANCE SERVICE FRANCHISE - CONTINUED

- 9. Attach proof of financial ability to operate, to include an operating budget or financial statement, and references or statement of past provision of ambulance service. (Ord. 90-23, Sec. 9, 3g.)

 See Attached
- 10. Attach a certificate of insurance naming Columbia County, its officers, agents and employees, as additional insureds, with coverages no less than the Oregon Tort Claims Act limits, as provided by ORS 30.270 (Ord. 90-23, Sec. 9, 3h.)

See Attached

11. Attach a statement of past experience in properly providing ambulance service of a comparable quality and quantity to the service required by the Columbia County Ambulance Service Ordinance, regulations promulgated thereunder, any franchise issued thereunder, and the Ambulance Service Area Plan. (Ord. 90-23, Sec. 9, 3i.)

12. Attach a narrative summary as proof of compliance with the terms and conditions of the ASA Plan and the Columbia County Ambulance Service Ordinance. (Ord. 90-23, Sec. 9, 3j.)

See Attached

conforms to Oregon State standards.

See Attached

13. List the vehicles to be used to provide ambulance service, including any sub-contracted vehicles. (Ord. 90-23, Sec. 9, 3d.)

1997 Chevy/Braun/Wheeled Coach OR E203399
(Make, Model, Year, Lic#)
1995 Ford/Wheeled Coach OR E197511
(Make, Model, Year, Lic#)
(Make, Model, Year, Lic#)
(Make, Model, Year, Lic#)
E N
(Make, Model, Year, Lic#)
(Make, Model, Year, Lic#)
· · · · · · · · · · · · · · · · · · ·
(Make, Model, Year, Lic#)
v For each vehicle and has copyrot the State of Oregon BLS and/or ALS contingation. (Ord. 90-23-35-6-79, 34.)
The See All refresh
14. Applicant certifies that all equipment and supplies in each vehicle to be used for ambulance service

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