

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON

In the Matter of the Proposed Annexation)
of Certain Territory into the Rainier)
Rural Fire Protection District)
[Parsons Petition])
_____)

ORDER NO. 74-2000
(Finalizing Annexation)

WHEREAS, on April 28, 2000, David Parsons signed a Petition for Annexation of property owned by David Parsons into the Rainier Rural Fire Protection District (R.F.P.D.), a copy of which is attached hereto, labeled Attachment 1 and incorporated herein by this reference; and

WHEREAS, on May 31, 2000, the Board of Directors of the Rainier R.F.P.D. approved the annexation request, by Resolution No. 2000-4, a copy of which is attached hereto, labeled Attachment 2 and incorporated herein by this reference; and

WHEREAS, the legal description of the property proposed for annexation into the Rainier R.F.P.D. is attached as Exhibit A to Attachment 1 and incorporated herein by this reference; and

WHEREAS, a map of the Parson property proposed for annexation into the Rainier R.F.P.D. is attached hereto, labeled Attachment 3, and incorporated herein by this reference; and

WHEREAS, pursuant to ORS 198.857, this Board held a public hearing on July 12, 2000, to consider this petition; and

WHEREAS, the Board considered the staff report and research about the property, considered the local comprehensive plan for the subject area and any service agreement executed between a local government and the affected district, and provided an opportunity for testimony from all concerned parties, and having found no conflict with approving the annexation of this property into the Rainier R.F.P.D.

NOW, THEREFORE, IT IS HEREBY ORDERED as follows:

1. The Board of County Commissioners hereby approves the annexation of the property described herein into the Rainier R.F.P.D.
2. The Principal Act of the District is ORS Chapter 478.
3. The name of the District will remain the "Rainier Rural Fire Protection District."
4. The boundaries of the District will be extended by the addition of the territory

described in Exhibit A to Attachment 1 and as depicted in Attachment 3, and said territory is hereby annexed.

5. Pursuant to ORS 198.780, duplicate copies of this order shall be filed with the Department of Revenue, the Secretary of State, the County Clerk and the County Assessor within 10 days hereof.

6. A copy of this order shall be mailed to the petitioners and the affected District.

DATED this 19~~th~~ day of July, 2000.

BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON

By: John A. Peterson
Chair

By: Jeta M. Steward
Commissioner

By: [Signature]
Commissioner

Approved as to form

By: John Kelly
Office of County Counsel

**PETITION FOR ANNEXATION TO
THE RAINIER RURAL FIRE PROTECTION DISTRICT:**

This Petition will be filed in accordance with the procedures covering annexations as found in ORS 198.705 to 198.955.

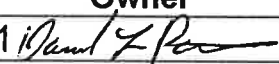
Whereas, the property defined in exhibit "A", attached hereto and by this reference incorporated herein, lies entirely within Columbia County, Oregon but does not lie within the boundaries of a duly recognized fire Protection District.

And whereas, the referenced property lies contiguous to the present boundaries of the Rainier Rural Fire Protection District, a duly organized fire district operating pursuant to ORS Chapter 478.

And whereas, the referenced property contains at least one place of residence, desiring to be annexed to the Rainier Rural Fire Protection District.

And whereas, the Board of Directors of the Rainier Fire District, and Oregon Department of Forestry have approved annexation of the referenced property to The Rainier Fire District.

We the under signed, representing 100% of the landowners of the referenced property, hereby petition the Columbia County Commissioners, to consider, allow and so order the property described in Exhibit "A" attached and incorporated hereto, as annexed to the Rainier Rural Fire Protection District.

| Signature of Land Owner | Printed Name | Address | Registered Voter |
|---|-----------------|-------------------------------|------------------|
| 1  | DAVID L PARSONS | 2029 108 th ST. SE | NO |
| 2 | | EVERETT WA. 98208-5110 | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |

SIGNATURE AFFIDAVIT:

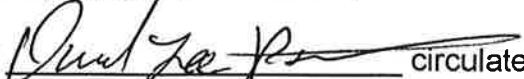
I  circulated this petition and certify that all the signatures were given in my presence. Dated this 28 day of APRIL, 2000

EXHIBIT A

FORM No. 723-BARGAIN AND SALE DEED (Individual or Corp.-rate).

STEVENS-HESS LAW PUBLISHING CO., PORTLAND, OR. 97204

1-1-74

BARGAIN AND SALE DEED

BOOK 213 PAGE 916



KNOW ALL MEN BY THESE PRESENTS, That Myrtle E. Parsons, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto David Lee Parsons, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Columbia, State of Oregon, described as follows, to-wit:

In Section 36, Township 6 North of Range 3 West of the Willamette Meridian, that part of the North forty rods of the South 160 rods lying East of Meissner Road, containing 21 acres, more or less.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$4,000.00

Consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 21 day of September, 1977 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Myrtle E. Parsons

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, County of Columbia, September 21, 1977

STATE OF OREGON, County of Columbia, 1977

Personally appeared Myrtle E. Parsons, who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

Personally appeared the above named Myrtle E. Parsons and acknowledged the foregoing instrument to be her voluntary act and deed.

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon My commission expires 11/4/1979

Notary Public for Oregon My commission expires

Myrtle E. Parsons, Route 2, Box 2132, Deer Island, Oregon 97054. David Lee Parsons, Route 2, Box 2132, Deer Island, Oregon 97054. After recording return to: David Lee Parsons, Route 2, Box 2132, Deer Island, Oregon 97054. Until a change is requested all tax statements shall be sent to the following address: David Lee Parsons, Route 2, Box 2132, Deer Island, Oregon 97054.

7294 395

STATE OF OREGON, County of Columbia

I certify that the within instrument was received for record on the 22 day of September, 1977, at 9:55 o'clock A.M., and recorded in book 213 on page 916 or as file/reel number 7294. Record of Deeds of said county.

SPACE RESERVED FOR RECORDER'S USE

Witness my hand and seal of County affixed.

Roy A. Nelson, Recording Officer, By Janet Smiley, Deputy

STEVENS-HESS

**RAINIER FIRE DISTRICT
Member's Handbook
RAINIER FIRE DISTRICT**

RESOLUTION #: 2000-4

In the matter of; supporting)
a minor boundary adjustment)
to annex property owned by)
David L. Parsons)

Whereas, the Board was presented with a petition requesting annexation to the Rainier Fire District by, David L. Parsons for his property located at Township 6 North Range 3 West of the Willamette Meridian Section 36 and tax Lot 1500 off Meisner Road, and further described in Exhibit A, of the "Petition for Annexation to the Rainier Fire District. Said petition and exhibit, by this reference is attached hereto and included herein, and

Whereas, a boundary of this property is contiguous to the current Rainier Fire District boundary in that they both share A portion the section boundary of Section 36 Township 6 North, and Range 3 West, and Section 31 of Township 6 North, Range 2 West of the Willamette Meridian, and

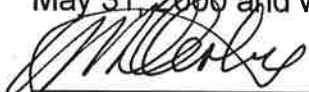
Whereas, David L Parsons represents 100% of the land owners of the property to be annexed, and the property described is not currently part of any other recognized Rural Fire District, and

Whereas, the Board finds no reason why this property should not be annexed into the Rainier Fire District;

Now, therefore, **BE IT RESOLVED**, The Rainier Fire District supports the annexation of property as described in Exhibit A of the "Petition for Annexation" to the Rainier Fire District presented to the Board of Directors by David L. Parsons.

Be it **FURTHER RESOLVED**, that a copy of this Resolution, petition, and exhibit be forwarded to the Columbia County Commissioners, and the Oregon Department of Forestry and the Board of Directors request that they also join in support of the request for annexation.

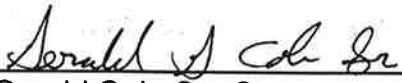
The above matter having come before the Board at its regularly scheduled meeting on May 31, 2000 and was passed by unanimous voice of the Directors present.



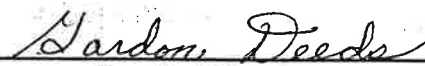
Mike Derby, Chairman

Absent

Dwayne Barnes, Vice Chairman



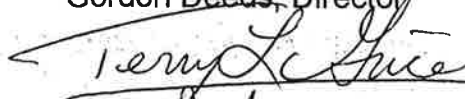
Gerald Cole Sr., Secretary



Gordon Deeds, Director

ATTEST: *Absent*

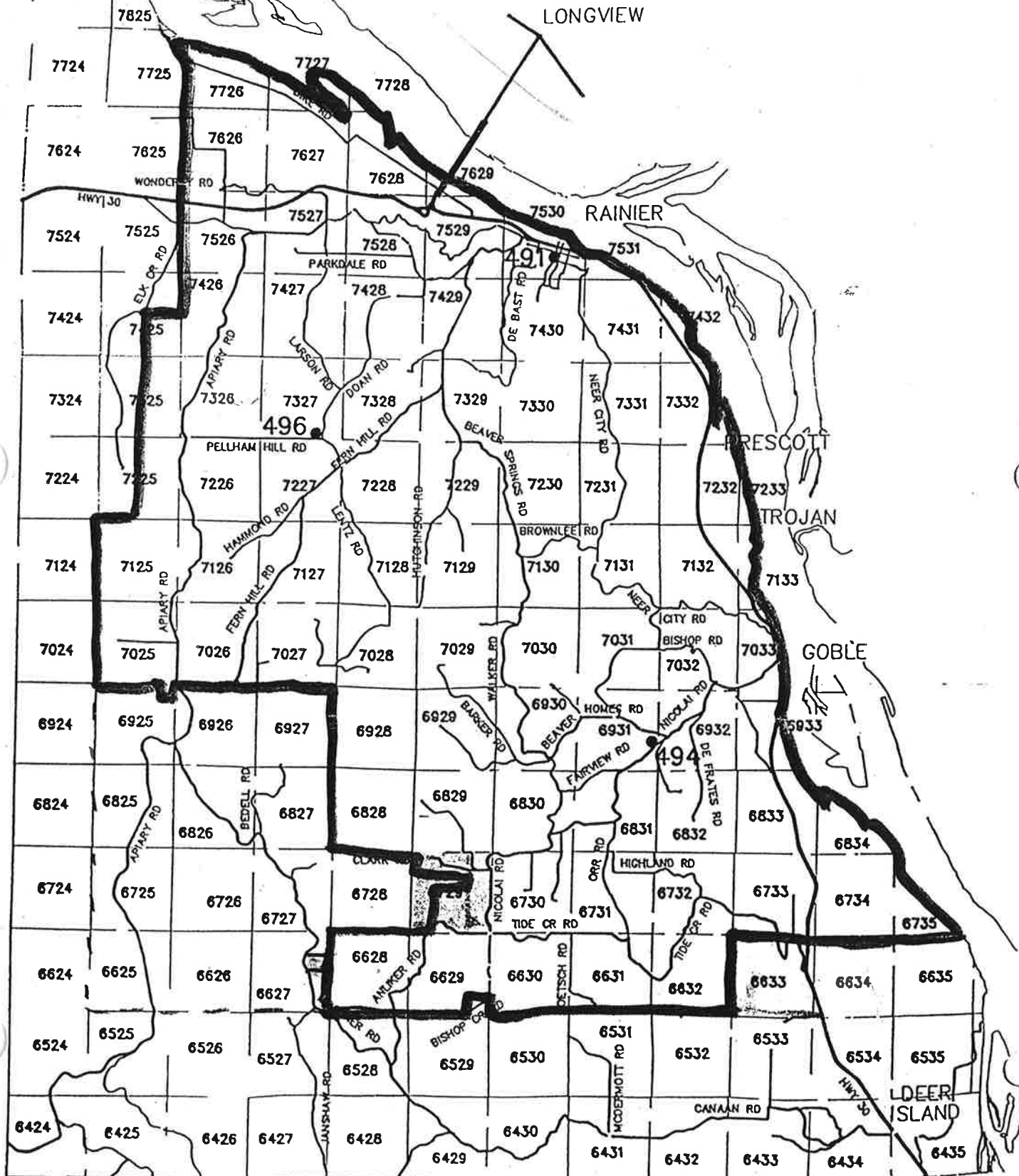
Steve Petersen, Attorney



Fire Chief

RAINIER R.F.P.D.

DISTRICT BOUNDARY AS OF
MARCH 31, 1995



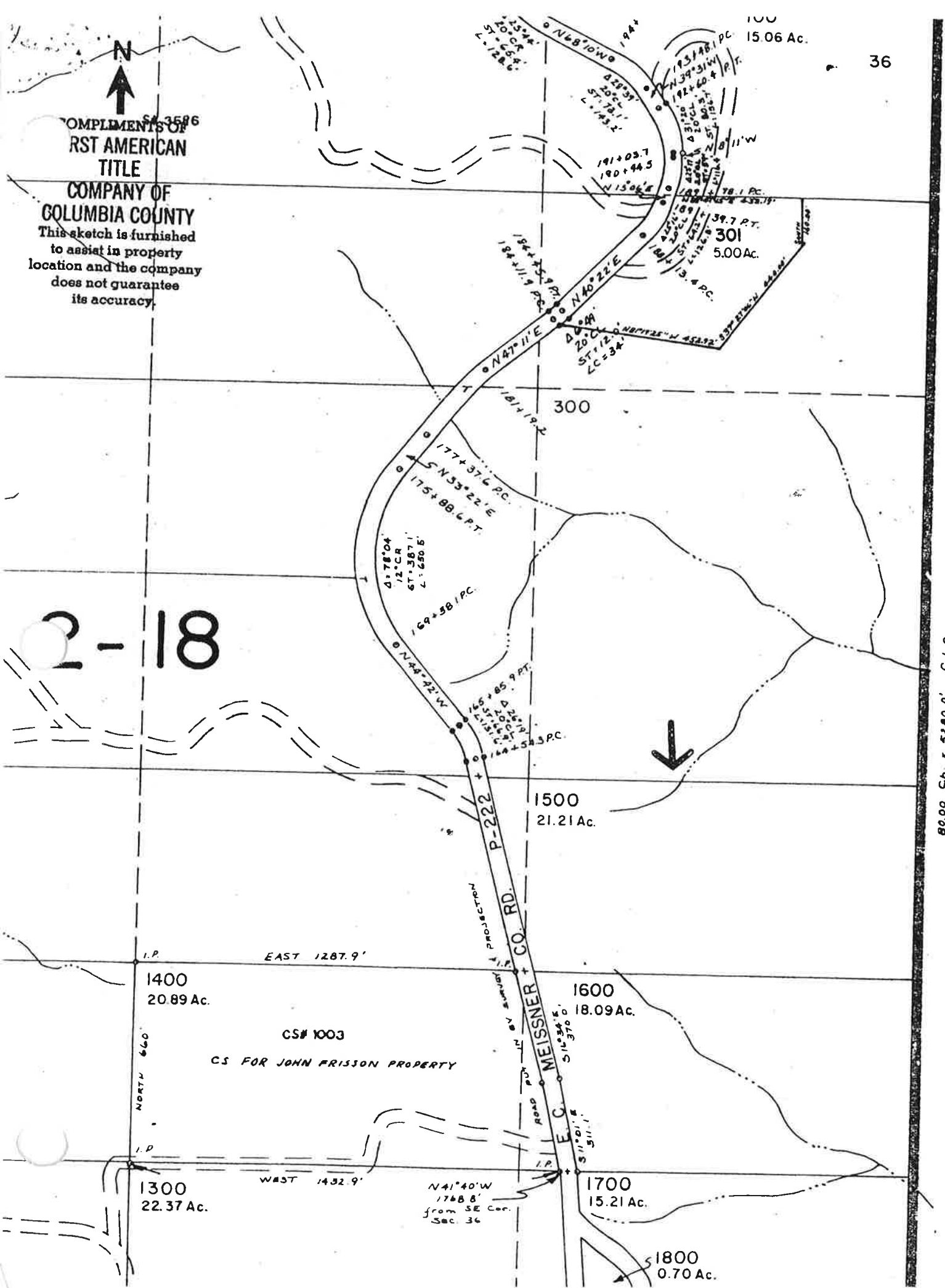


IN COMPLIMENT OF
FIRST AMERICAN
TITLE

COMPANY OF
COLUMBIA COUNTY

This sketch is furnished
to assist in property
location and the company
does not guarantee
its accuracy.

2-18



80.00 CH = 5260.0' G.L.O.
SFF MAP 6 2 31