

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR COLUMBIA COUNTY, OREGON

In the Matter of Awarding )  
the Contract for 3 Three-Axle )  
Pup Trailers to Columbia Body )  
Manufacturing Company )

ORDER NO. 14-2000  
(H:\ROADS\PUP TRLRS1.ORD.wpd)

WHEREAS, in the January 10 and 11, 2000, editions of the "Daily Journal of Commerce", and the January 12, 2000, edition of "The Chronicle", the Columbia County advertised for bids for three (3) new (2000), 12 to 14 cubic yard capacity, three-axle pup trailers for use by the Columbia County Road Department; and

WHEREAS, on Thursday, January 27, 2000, the two bids received were publicly opened and read as advertised, these bids having been submitted by the following bidders in the following amounts:

<u>BIDDER</u>	<u>UNIT PRICE</u>	<u>TOTAL</u>
Columbia Body Mfg. Co.	\$31,888	\$95,664
Pioneer Truck & Eqpt.	\$33,806	\$101,418; and

WHEREAS, David A. Hill, Public Works Director for Columbia County, stated that the bid by Columbia Body Manufacturing Company met all of the requirements of the specifications and recommended that the bid be awarded to Columbia Body Manufacturing Company;

NOW, THEREFORE, IT IS HEREBY ORDERED as follows:

1. The bid from Columbia Body Manufacturing Company of Clackamas, Oregon, is accepted and the contract for three (3) three-axle pup trailers is hereby awarded to Columbia Body Manufacturing Company in an amount not to exceed \$95,664.

2. The Board of County Commissioners for Columbia County, Oregon, is authorized to sign the duplicate original contracts for the three (3) three-axle pup trailers to be provided by Columbia Body Manufacturing Company.

3. The Columbia County Road Department is authorized and directed to return the bid security of both bidders once it has received the signed contracts and required insurance certificates back from the successful bidder.


DATED this 16th day of February, 2000.

BOARD OF COUNTY COMMISSIONERS  
FOR COLUMBIA COUNTY, OREGON

By:

  
Chair


By:

  
Commissioner

Approved as to form

By:   
Office of County Counsel

By:

  
Commissioner