

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON

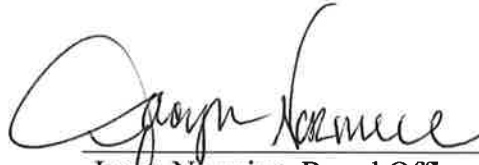
In the Matter of Hearing Comment on Draft Findings)
To Support the Use of the Design-Build Contracting)
Process for the Proposed Court Facilities Improvement) Project)

NOTICE OF PUBLIC HEARING

I, Jacyn Normine, being first duly sworn, hereby depose and say the following is true as I verily believe:

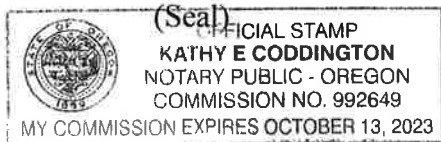
1. I am the duly appointed Board Office Administrator to the Board of County Commissioners for Columbia County, Oregon.
2. A copy of the attached Notice "In the Matter of Hearing Comment on Draft Findings to Support the Use of the Design-Build Contracting Process for the Proposed Court Facilities Improvement Project" was forwarded to the Chronicle and Daily Journal of Commerce on November 4, 2022, for publication in their November 9, 2022, additions.

Dated this 4th day of November 2022



Jacyn Normine, Board Office Administrator

Subscribed and sworn before me on this 4 day of November, 2022



Notary Public for Oregon

My commission expires: 10/13/2023

The Chronicle Publication
November 9, 2022

Daily Journal of Commerce Publication
November 9, 2022

NOTICE OF PUBLIC HEARING
COLUMBIA COUNTY BOARD OF COMMISSIONERS
COURT FACILITIES IMPROVEMENT PROJECT

The Columbia County Board of Commissioners will hold a public hearing during its regularly scheduled meeting on Wednesday, November 23, 2022, at 10:00 a.m. at the Courthouse Annex, 230 Strand Street, St. Helens, Oregon 97051. The purpose of this hearing is to take comment on draft findings to support the use of the Design-Build contracting process for the proposed Court Facilities Improvement Project. A copy of the proposed findings is available on the County's website at <https://www.columbiacountyor.gov/Hearings>.

Correspondence should be mailed to the Columbia County Board of Commissioners c/o Jacyn Normine, Courthouse Annex, 230 Strand Street, St. Helens, Oregon 97051 or via email to jacyn.normine@columbiacountyor.gov.

You may participate in this hearing in person or virtually. To attend virtually go to <https://global.gotomeeting.com/join/357054141> or call United States (Toll Free): 1 866 899 4679. The meeting access code is: 357-054-141. The Board of Commissioners reserves the right to continue the hearing to another date and time. If the hearing is continued, no further public notice will be provided.

Published November 9, 2022.